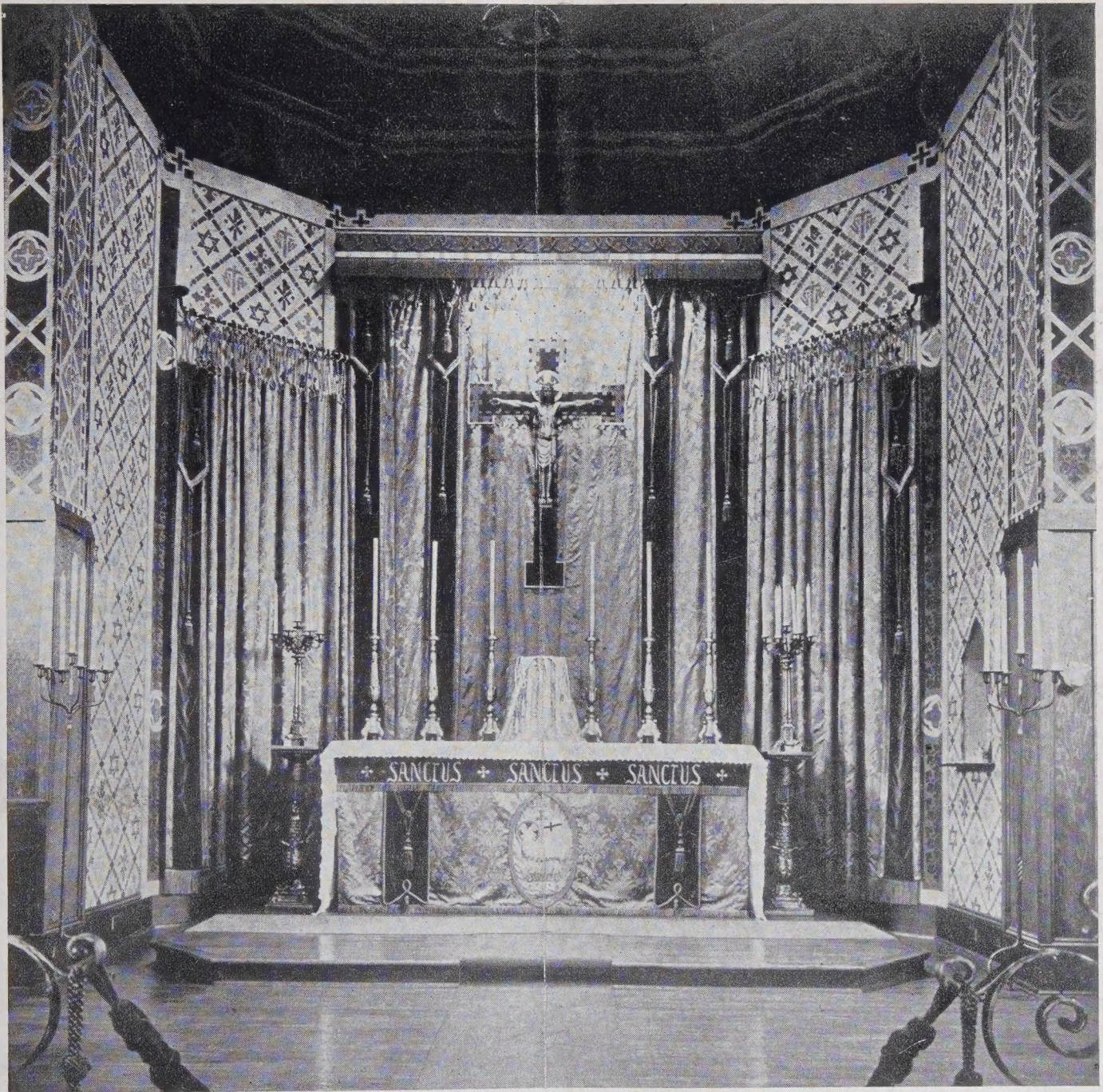


# The Lamp



Altar and Hanging Crucifix of St. John's Church, Graymoor, Recently Enlarged.

# The Lamp

A CATHOLIC MONTHLY

Published by the Society of the Atonement, Third Order Regular of Saint Francis, in the Interest of Church Unity and Missions.

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PEEKSKILL, N. Y., AND GRAYMOOR, GARRISON, N. Y., JULY 15, 1931

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## EVERY SUBSCRIBER IS ASKED TO READ VERY CAREFULLY WHAT FOLLOWS FOR FUTURE GUIDANCE

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## HOW TO REMEMBER GRAYMOOR IN YOUR WILL

All who wish to bequeath anything to the *Union-That-Nothing-Be-Lost* should use the following legal form:

I give, devise and bequeath to the *Union-That-Nothing-Be-Lost, Inc.*, Graymoor, Garrison, N. Y., the sum of \$..... If the testator wishes the legacy to be applied to some particular object, as for example, the Rock-of-Peter Foundation, Home Missions, Foreign Missions, the Franciscan Friars of the Atonement, the education of young men for the priesthood, or for Masses, it should be left to the *Union-That-Nothing-Be-Lost*, in trust, and the will or testament should be worded as follows: *I give, devise and bequeath to the Union-That-Nothing-Be-Lost, Inc., Graymoor, Garrison, N. Y., the sum of \$.....the same to be applied to the Rock-of-Peter Foundation (or whatever the special object may be.)*

Any sum of money bequeathed to the Franciscan Sisters of the Atonement should be willed as follows:

*I give, devise and bequeath to the Franciscan Sisters of the Atonement, Inc., Graymoor, Garrison, N. Y., the sum of \$.....*

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## TWO GREAT MEMORIAL GIFTS! WHO WILL MAKE THEM?

The Third Section of the Little Flower Building on the Mount of the Atonement—needed badly to accommodate more students in our Preparatory Seminary or College on the Mount of the Atonement

—OR—

The addition to the Atonement Seminary of the Holy Ghost at Washington—also greatly needed to accommodate the increasing number of students of the Society for the Priesthood. May God the Holy Ghost move some great Benefactors of the Institute to supply these necessary buildings.

UT OMNES UNUM SINT

# THE LAMP

A CATHOLIC MONTHLY DEVOTED TO CHURCH UNITY AND MISSIONS

For Sion's sake I will not hold my Peace, and for the sake of Jerusalem I will not rest until the Just One comes forth as Brightness, and her Saviour be lighted as a Lamp.—Isaias lxii, 11

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## SPECIAL REQUEST TO OUR READERS

You will do us a great favor, if, in the event of your receiving more than one copy of The Lamp or any of our literature, you notify us at once to that effect.—Fr. Paul James Francis, S.A., Editor.

## Boys and Young Men Attention!

*This Message is for You. It is about Studying for the Priesthood and Becoming a Graymoor Friar. Are You Interested? Then Read What Follows.*

We are making the July issue of THE LAMP a *Vocational Number*. Mid-Summer is the time when boys and young men, who have felt the motions of the Holy Spirit within them, calling them to leave all and follow Christ, decide the momentous question, WHERE they will go to study for the priesthood and with what Religious Order or Congregation they will for time and eternity cast in their lot.

A very large percentage of those now studying for the priesthood in the Society of the Atonement owe their first introduction to Graymoor to THE LAMP. We trust the present Number will be the instrument of Divine Providence in adding many choice lads to the entrance list of St. John's House of Studies on the Mount of the Atonement two months hence.

### YOUNG MAN, COME TO GRAYMOOR

One hundred years ago there was a clarion call sounded up and down the length and breadth of the New England, Eastern and Central States, a call to which thousands responded with alacrity. Horace Greeley, Founder and Editor of the *New York Tribune*, gave voice to the call in the oft-repeated slogan: "Young Man, Go West."

Through the medium of THE LAMP the Editor sounds a summons

through the land: "YOUNG MAN, COME TO GRAYMOOR, AND UNDER THE BANNER OF THE ATONEMENT LEAVE ALL THINGS TO FOLLOW CHRIST THE KING."

*"Jesus calls us o'er the tumult,  
Of our life's wild, restless sea.  
Day by day His sweet voice soundeth  
Saying: 'Young Man, follow Me.'  
As of old St. Andrew heard it  
By the Galilean lake;  
Turned from home and toil and kindred,  
Leaving all for His dear sake."*

### BOYS ANSWER THIS QUESTION

#### WHAT SHALL I BE?

Boys, did you ever stop to think that you are now growing into manhood and that it is time for you to lay aside the things of a child and to prepare to take your places in the world? Stop the game that you are playing for just a moment and ask yourself . . .

#### WHAT SHALL I BE?

All noble-minded boys want to become great men and want to do some thing worth while for the world. Now, if we could only meet each one



"Come, Follow Me."

of you personally and ask you: "What is your ideal of a great man?" no doubt we would receive various answers, such as, doctor, lawyer, college professor, engineer, aviator, and so on.

True, Boys, all these professions are noble, but there is one which is more noble than them all and which even death cannot take away from you—It Is THE HOLY PRIESTHOOD.

If you feel the least desire towards embracing this happy and holy state, harden not your hearts to that voice that gently calls, "COME FOLLOW ME,"—for once this invitation is ignored, it may not come again.

Let neither poverty nor any other obstacle prevent you from following your MASTER. The Franciscan Friars of the Atonement are willing to give any good young man with ordinary talent, good health, and the right disposition, a chance to follow his calling.

Don't imagine, Boys, that the religious life is all work and prayer and no play. If you could only be at Graymoor for a baseball game, a day's outing at the lake, or an entertainment given by the students, you would find them to be the happiest boys in the world. And why are they happy? They are happy because they know whether they work, pray, eat or play, they are doing it for the noblest cause on earth, the greater honor and glory of God.

These happy young fellows are praying for you who are yet undecided about your vocation in life. They, too, had to fight against obstacles and many other snares that the devil always sets for those who wish to follow Christ.

Do not hesitate about your decision. Write a letter to the Father General of the Society of the Atonement, Graymoor, Garrison, N. Y. He will be glad to help you solve your difficulties and guide you in the way which will ultimately lead to that sublime goal—THE ETERNAL PRIESTHOOD OF JESUS CHRIST.

### IMITATE ST. ANTHONY

We appeal to the young Readers of The Lamp, both boys and girls, to follow St. Anthony in abandoning the world and consecrating themselves to God in Holy Religion. You will be welcome to join the Franciscan Friars and Sisters of the Atonement, at Graymoor. Remember, St. Anthony was a Franciscan.

### WHAT IS A VOCATION?

"Any Catholic who is not prevented by a legitimate impediment and who is moved by a right intention and is capable of bearing the burdens of the religious life, may be admitted to a religious community."—Canon 538. New Codex of Canon Law.

A vocation to the religious state is the greatest grace God can bestow upon a soul in this life, next only to the gift of faith itself.

It manifests itself in an interior desire or attraction for such a life and requires for its fulfillment a natural aptitude for the particular duties of the state in question. The favorable judgment of the Church, as expressed in the acceptance of the candidate, after due probation, constitutes the final act in the question of a vocation.

Fitness, then, for the work to be done, good health, good sense, and generous good will born of an interior desire to consecrate one's life to God,—these are the constituent elements of an ordinary vocation.

Sometimes, indeed, God calls souls in an extraordinary manner, and He even smites with His Mighty Hand the idols of flesh and blood that dare stand in the way of His designs; but such cases are rare, and it were both folly and presumption to expect such extraordinary manifestations in every case.

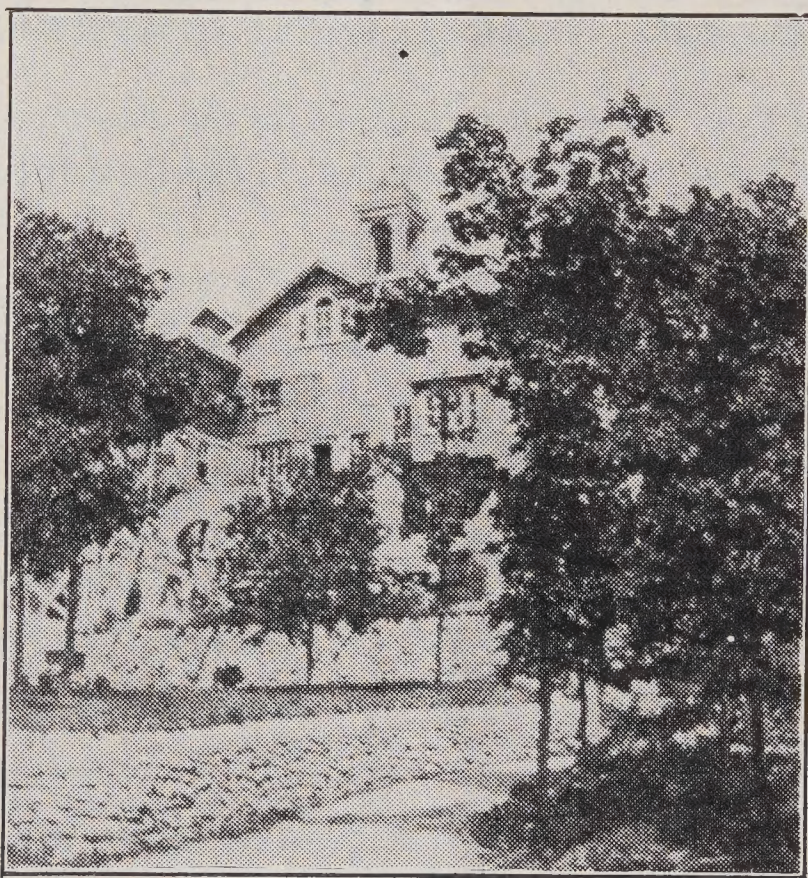
Judged by the above standard, how many are there who might lawfully, and without fear or hesitation, follow the interior call to

consecrate their lives to God and make them rich in blessings for time and for eternity, whereas now they waste their youth with trifles and with sinful follies, realizing only, when it is too late, the golden opportunity that was theirs with all its blessings and its treasures? Alas, it is gone, never to return again!

"Oh, wasted years; oh, perished years,  
Void stretch of barren sands,—  
I look behind and naught appears,  
I see but empty hands!"

Much important work that might have been done, and should have been done, must wait until other generous hearts hearken to the sweet call of God and offer themselves for the great work of the Church.

—Bishop Schrembs.



A Glimpse Through the Trees of St. John's Preparatory College on the Mount of the Atonement

# Multum in Parvo

**Cause of Founder of Mission Society Considered** The Congregation of Rites met recently in Rome to consider the heroism and virtues of the Venerable Vincent Jallotti, a Roman, who died in 1850. He was the founder of the Pious Society of the Missions, which is largely diffused in the United States.

**Catholic Action In Ireland** A Chair of Catholic Action had been sanctioned for a constituent college of the National University, Ireland, and will soon be set up in Maynooth. In making the announcement, Rt. Rev. Dr. Collier, Bishop of Ossary, said that the time had come to organize the Lay Apostolate in Ireland in order to resist the assaults of the new paganism.

"We look," Dr. Collier said, "for Government on Catholic lines, with protection from all that threatens the national life, protection in the interests of the State itself from those immoral ideas and practices which are pulling down other countries into the gutter of paganism."

**A New Editor** Rev. John Dunne of the Diocese of Los Angeles and San Diego, has been appointed editor of "The Tidings" to succeed Rt. Rev. Thomas K. Gorman, Bishop-elect of Reno. Fr. Dunne, who is but twenty-seven years old, has just completed a three-year course in moral theology at the Catholic University of America in Washington. He was born in Cashel, County Tipperary, Ireland, and received his elementary education under the Christian Brothers of that town. He was ordained June 12, 1927, at St. Patrick's Seminary, Thurles, and three months later arrived in Los Angeles where he was engaged for a short time in parochial duties before entering the Catholic University.

**Observes 119th Birthday** Mrs. Catherine Brickland, the oldest living woman in the British Isles, recently celebrated her 119th birthday at her little cottage at Ballycommons, North Offaly, Ireland.

**World's Oldest Bishop** His Excellency, the Most Rev. Francis M. Redwood, S.M., Archbishop of Wellington and Metropolitan of New Zealand, has just celebrated the fifty-seventh anniversary of his episcopal consecration. On April 7, he reached the ninety-third year of his age. Archbishop Redwood, who is hale and hearty, is by virtue of the date of his consecration believed to be the senior bishop in the Catholic world. He is well known in America, which he has frequently visited, the last occasion being the Chicago International Eucharistic Congress.

**New Motherhouse For Mercy Sisters** The Sisters of Mercy have taken over an estate known as Kent-svale at Bethesda, Md., at which they will establish their Motherhouse for the United States. The estate is 976 acres in extent, and besides being used for the Motherhouse will also be used as a house of studies for members of the Order who will pursue courses at the Catholic University of America.

**The First Catechism Printed in America** A copy of a Catholic catechism printed in Spanish, the first book published in North America, nearly 100 years before the establishment of the Cambridge Press, is on exhibition at St. Louis University Library. It is the "Doctrina Breve," published in the City of Mexico by Rt. Rev. Juan Zumarraga, the first Bishop of Mexico.

**Reds Desecrate Cathedral** Paris papers have carried accounts of the dedication of the former Cathedral of St. Isaac, the most magnificent ecclesiastical structure at Leningrad, Russia, as an anti-religious museum.

The purpose of the museum is "to enlighten the masses for so long a time under the yoke of the Church and to free them of all prejudices." The exhibits may be classified roughly as Christian religions, pagan beliefs of all ages, the Russian Orthodox Church in the service of the autocracy, and

the anti-religious movement in the U. S. S. R. and abroad.

On exhibition are grotesque figures wearing sacerdotal vestments; impressive ceremonies representing church dignitaries in most undignified attitudes; a collection of objects of devotion stolen from Russian sanctuaries.

**Sponsor Open-Air Apostolate** The Catholic Daughters of America, following the suggestion of their national chaplain, the Rt. Rev. William J. Hafey, Bishop of Raleigh, are sponsoring a nationwide series of open air meetings, under the direction of David Goldstein of Boston, the well known "apostle of the man in the street."

This nation-wide tour began in Boston in June and will cover dioceses throughout the United States where the bishops give the work their approbation.

**Makes No Compromise** "The chief reason, I think, why so many persons are added to the Catholic Church," says Professor William Lyon Phelps of Yale in Scribner's Magazine, "is not because of the ritual, beautiful and impressive as that is; it is because the Catholics put religion first. It is refreshing to enter a Catholic church and breathe an atmosphere of faith. The Catholic Church has made no deductions from its faith; it has made no compromise; it does not take converts on their own terms. It takes them all, poor and rich, cultivated and ignorant, on its terms."

**For Late Vocations** The American Province of the Society of the Divine Savior has just opened a House of Studies for late vocations at 6825 West Burleigh Street, Milwaukee. The purpose of this House is to offer specially adapted courses to aspirants for the priesthood in the Society of maturer age. The first enrollment of students includes two army officers, both of whom served in the World War, one under the British and the other under the American flag, and an organ artist recently engaged in leading theatres of Hollywood and Honolulu.

In reversing and rendering judgment in a suit for **Companionate Marriage Scored** divorce recently in the Fourth Court of Civil Appeals in Texas, Chief Justice W. S. Ely, described companionate marriage as a "mild modernistic term for a baser temporary union of the sexes."

"We hear men and women and complacent judges urging the severance of marriage ties and the destruction of homes because married couples are not as happy as they might be; but there is no law, human or divine, outside of Communistic Russia, that sanctions divorce on such grounds. The day of companionate marriage has not yet arrived in America."

The French Government has conferred the Cross of the Legion of Honor on Sister **Thirty Years in Service of Lepers** Tremieux, a nun who has devoted 31 years of life to the service of lepers of Mandalay, Rangoon and Ceylon.

Rt. Rev. Msgr. Joseph Guy has been appointed successor to the **New Vicar Apostolic** late Msgr. Grouard as Vicar Apostolic of the Grouard Diocese in the frozen regions of Northwestern Canada. Msgr. Guy is an Oblate of Mary Immaculate.

In the course of rearranging exhibits in the museum of the Drexel Institute in Philadelphia recently, a **Find Historic Harp** harp, green and covered with gilt shamrocks, was found in an obscure corner of the building. It formerly belonged to Thomas Moore, the Irish poet. The harp was bought from Moore's family years ago by George W. Childs, a newspaper publisher who gave it to the museum.

Two beautiful statues made by himself have been donated **Lang Donates Statues** to the Old Franciscan Mission at Santa Clara, Cal., by Anton Lang, famous for years as the Christus of the Passion Play at Oberammergau. Lang learned of the empty niches several years ago and set out to replace the statues that were stolen when the Mission was secularized nearly a hundred years ago.

A beautiful and symbolic thought lies behind the proposal to display **Lighted Candles As Beacons For Exiles** lighted candles in windows in all the houses of Dublin and district during the Eucharistic Congress in 1932. Proponents of the idea have pointed out that the thousands upon thousands of Irishmen who have left the Emerald Isle for other lands have taken with them the Light of Faith. It is possible, too, they have pointed out, that a candle was placed in windows of the homes many of them left, to guide their steps homeward.

Judge Fred G. Bale of the Children's Court in Columbus, Ohio, who is **Menace of Education Without Religion** by the way, a Non-Catholic, in an address before the Milwaukee Women's Club recently declared that in America "we are leaving God out of our marriage contract today and out of the training of the children, and for this omission society will pay with a holocaust."

"I am not speaking as a preacher, but as a judge," he said. "Of the 6,000 juvenile offenders who came before my bench in four years, only 125 had had any religious training. No father or mother is strong enough or wise enough to raise boys and girls to worthy maturity without the help of a religious background."

It has just been announced that the Sacred Congregation of Propaganda has created a Prefecture of the Bahama Islands which have been under the care of the Archbishop of New York. The new Prefecture has been committed to the charge of the Benedictine Fathers of St. John's Abbey, Collegeville, Minnesota, who have been engaged in missionary activities in the islands for some years.

There is a very interesting story connected with Bro. **An Interesting Family** John A. Dougherty, S.J., of the Jesuit Novitiate at Shadowbrook, Mass. His two sons are Jesuit priests, and his daughter is the superior of a convent in Philadelphia. John Dougherty's two sons became

members of the Jesuit Order. One, Rev. Francis X. Dougherty, S.J., is dean of Canisius College, Buffalo; the other, Rev. Joseph A. Dougherty, S.J., is in the Jesuit House at Brownstown, Jamaica, B. W. I.

His daughter is Mother Ignatius Loyola, of St. Veronica's Convent, in Philadelphia. When his wife died, John A. Dougherty became a lay brother, and, for seven years, has been at Shadowbrook.

Mr. and Mrs. Peter Guilday of Chester, Pa., were the recipients of a message of congratulation and the **Observe Golden Wedding** Apostolic Blessing in a cablegram from the Holy Father on May 15 on the occasion of their golden wedding anniversary. Mr. and Mrs. Guilday are the parents of the noted scholar and writer, Rev. Dr. Peter Guilday, Professor of Church History at the Catholic University.

Princess Spadijew, the "grande dame" of Balkan royalty and aunt of the last queen of Montenegro, died recently at the age of 119. **Princess Dies At 119** She was the oldest member of any royal family. She left 135 children, grandchildren, great-grandchildren and great-great-grandchildren.

John Lawson Stoddard, noted author and lecturer, died at his home in Merano, Italy, on June 5, at the age of 81. A **Death of Noted Convert** native of Brookline, Mass., Mr. Stoddard had intended to be a minister, but his mind became filled with doubts in his college days, and he took up lecturing after an informal discourse which he delivered at a church affair in New England had proved so popular that he was asked to repeat it. Mr. Stoddard's theological doubting and studying led him first to become an agnostic and finally, in 1922, he became a Catholic convert, and wrote, "Rebuilding a Lost Faith," the story of his religious experiences. His fifteen volumes of travel lectures, written between 1898 and 1909 are probably his best known work, although he also wrote "The Stoddard Library," an anthology; "Red Letter Days Abroad" and biographies of St. Paul and Pope St. Gregory the Great.

The Rev. Joseph B. Code, librarian of St. Ambrose College, Davenport, Iowa, and **Honor For Young Priest** authority on the life of Mother Elizabeth

Seton, has been chosen to present to Pope Pius XI the giant petition which American and Canadian Catholics will carry to Rome this month, asking His Holiness' favorable consideration for the canonization of Mother Seton as America's first native-born Saint. Fr. Code is but thirty-one years old.

Rt. Rev. Prosper Paris, S.J., Vicar Apostolic of Nanking, China, has just died at the **Death of Veteran Missionary** age of 85, 65 of which were spent in the religious life, 48 in the mission field, and 30 as a missionary bishop. Bishop Paris was born in the vicinity of Nantes, Brittany. In his mission life he founded a grand and a petit seminary, four new vicariates, numerous churches, two hospitals, six colleges and high schools, and many schools. He ordained 151 priests, of whom 103 were natives, and confirmed with his own hand more than 135,000 Christians.

The Rev. Enoch Theodore Baldwin, a cousin of Stanley Baldwin, **Convert Becomes Priest** win, leader of the Conservative party and former Prime Minister of England, has just been ordained to the priesthood in London. Father Baldwin is a convert to Catholicism, having formerly been an Anglican clergyman. He made his theological studies at the University of Freiburg.

The Rt. Rev. Msgr. Curran, postulator of the cause for the beatification of **Advances Cause For Beatification** Matt. Talbot, a laborer in Dublin, has completed the articles for the first stage of the cause. It is hoped that before the Eucharistic Congress, proof that Matt. Talbot, led a life of heroic virtue will have been established. On Trinity Sunday, 1925, Matt. Talbot, an ordinary laborer, dropped dead in a Dublin street on his way to Mass. Examination in a hospital disclosed penitential chains on various parts of his body. Subsequent inquiries revealed that his life of 69 years had been one of the most extraordinary devotion and self-denial. He spent his whole life in slum tenements. His "Life," by Sir

Joseph Glynn, president of the Council of Ireland of St. Vincent de Paul, has been translated into 14 European languages.

A final checkup of the property damage done in the **Result of anti-clerical rioting Spanish Riots** which swept Spain recently shows that forty religious houses and six or seven churches were burned in Madrid, Seville, Malaga, Alicante, Cadiz, Valencia and other cities. Many others were looted, and the mobs did not respect even the cloisters of women consecrated to God, asylums of the afflicted or the schools, where the sons of the poor receive their education.

Coming as it did just when the nation was congratulating itself upon the achievement of a bloodless revolution, totally unaccompanied by violence, the rioting unquestionably caught the military unprepared. Lack of foresight proved disastrous, and there are those in Madrid who trace the incendiaries and pillaging to such imprudent acts as the release of a great number of felons who had been condemned to hard labor during the Monarchist regime.

The new church just consecrated at Lough Derg, Donegal, Ireland, has been created a **Minor Basilica In Ireland** by the Holy Father. The church, remarkable in that it is built on piles which were sunk in the bed of the lake, is on an island known as St. Patrick's Purgatory from the fact that the Saint prayed and fasted there.

Cardinal Raymond Marie Rouleau, Archbishop of Quebec, **Death of Canadian Cardinal** who was the third Canadian appointed Cardinal, succumbed to an attack of angina pectoris in the Archbishop's Palace at Quebec on May 31, at the age of 65. Cardinal Rouleau was born at Isle Verte, County of Temiscouata, Quebec, on April 6, 1866, the son of Felix Rouleau and the former Luce Irvine. After attending the Seminary of Rimouski, he entered on Dec. 8 1886, the Order of the Dominican Fathers and later was a student at the Dominican College of Corbara, Island of Corsica. On July 31, 1892, he was ordained a priest in Corsica.

## CREAM OF WIT

### Slips of the Pen

But please don't send in your replies to us!

For Sale—A pedigree airedale, affectionate, eats anything, fond of children.

For Sale—Oil painting by publican's widow said to be after Rembrandt, seen any time.

For Sale—A good suite of furniture by a widow stuffed with hair and very substantial.

Judge: "Why do you want a new trial?"

Lawyer: "On the grounds of newly discovered evidence."

Judge: "What's the nature of it?"

Lawyer: "My client dug up \$400 that I didn't know he had."

The husband drew up a chair beside his wife's sewing machine the other day and remarked:

Husband: Don't you think it's running too fast? Look out, you'll sew the wrong seam. Slow down or you'll stick that needle in your finger.

Wife: Why, what's the matter with you? I've been running this sewing machine for ten years.

Husband: Oh, I was merely trying to assist you, just as you try to help me drive the car.

A daily newspaper in Nice recently contained the following advertisement:

"Millionaire, young, good-looking, wishes to meet with view to marriage, a girl like the heroine in M——'s novel."

Within twenty-four hours the novel in question was sold out.—Toronto Globe.

"Strange flavor to this sauce; tastes like furniture polish."

"I did put in a little, dear—you see, it's cabinet pudding."

Salesmanager—What sort of recommendations have you?

Applicant—Well, I sold raincoats to farmers last summer all during the drought.

Millionaire (to some of his proteges): "I owe all my success to only one thing. Pluck, just pluck."

Sagacious Questioner: "How do you find the right people to pluck?"

# Echoes of the Press

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## POPE'S ENCYCLICAL ON LABOR LAUDED IN SECULAR PRESS

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Editorial comment in the secular press of the country on Pope Pius' Encyclical *Quadragesimo Anno* acclaims the timely emphasis of the message on the ills of the economic order. The editors, generally, commend its study to their readers, both Catholic and non-Catholic.

Receipt of the full text, said the New York *Evening Post*, reveals that the Encyclical is "in essence a liberal document." The editorial adds: "It opposes Socialism and Communism, but it steps far forward when it concedes to labor the right to a living wage. It asks reforms in the capitalist system. It would restrain the cruelties of unlimited competition. It opposes domination of nations by monied interests. It suggests profit sharing."

### *Strengthens National Conscience*

The editorial concludes in this manner: "The best intelligence and the best conscience of the country are learning a lesson from the present scene. Both are strengthened by the Encyclical of Pope Pius XI."

The New York *Sun* said: "Whatever views the secular world may take of the Pope's Encyclical, no person pretending an interest in the philosophy of labor can afford to ignore that scholarly document. . . . As a learned and profound dissertation on basic human relationship—to say nothing of its ecclesiastical import—the Encyclical is one of which no well-informed person will wish to remain in ignorance."

In his column, which appears in scores of papers throughout the country, including the Hearst chain, Arthur Brisbane makes this comment: "The world, wherever newspapers are printed, continues to discuss the Pope's powerful Encyclical on labor, his denunciation of ghastly cruelty in industry, accumulation of vast wealth and power in a few hands, the frightful peril to morals in industry."

"You must go a long way back to find an utterance containing a greater sense of power."

### *Warning of Industrial Crisis*

The Encyclical will be widely read, said the *Scranton Times*, "not only by workers, but by students, thinkers, statesmen and employers." The editorial emphasized the fact that His Holiness "pleads for cessation of opposition between the classes and urges harmonious collaboration among the various trade groups."

The Chicago *Daily News* said: "The enlightened friends of order, peace and justice are not unmindful of their obligations to society, and the Pope's message is significant of a world movement destined to effect great and far-reaching results for good."

The Cleveland *News* lauded the Encyclical, which, it said "courageously exposes present-day nostrums

for social ills." It added: "It serves as an excellent guide for social and economic relations everywhere."

The Pope, said the Madison *Wisconsin State Journal*, "gives strong reinforcement to the declarations of economists that standards of living for labor must be maintained."

The Cincinnati *Enquirer* commented: "More than a specific program of reform, the Encyclical letter of Pius XI is a warning of the dangers that await industrial civilization unless labor and capital adjust their differences and set up a more equitable economic order. Implicit in the message is frank recognition that the world faces a grave crisis."

Preaching in St. Paul's Methodist Episcopal Church in New York, Dr. Stanley High editor of *The Christian Herald*, lauded His Holiness Pope Pius XI's Encyclical Letter *Quadragesimo Anno*.

"I think it is fine discipline to read the Pope's Encyclical," he said, "and I wish that Protestantism had some such way to speak to the world in one voice. It is a courageous statement, an adequate antidote against Communism."

Declaring that "we have considered too lightly the social and economic injustices that exist today," Dr. High pointed to the great distances a Communist will travel as "a missionary" of Communism. "We Christians," he added, "do not associate our convictions with sacrifices of that sort. For most of us Christianity is a part-time conviction, reserved for special occasions, for times of crisis and times of material or spiritual need. It is not the central theme about which our lives are organized." "And yet," he said, "Christianity has a very definite part to play in the world, if we will only make it our chief concern."

## THE NEXT WAR

Dealing with unemployment and its bearings, Michael Williams writes: "Fifty millions of militant atheists pouring out of Russia five years from now, joined by the discontented of the world outside, would be a menace compared to which Tamerlane, Genghis Khan, or Mohammed were as straws in the wind." Mr. Benedict Elder, writing in the Louisville "Record" (Vol. LII, No. 15), thinks Mr. Williams' utterance may prove prophetic. "More than once," he says, "we have thought that the World War did not end with the Armistice; it only entered another phase, in which the same causes were active, the same spirit pervaded, and the same purpose—the purpose that first brought into the world sin and all its woe, the purpose of men to be themselves as gods—dominated and still dominates the principal actors on the stage. This last phase of the World War will not end on the battlefield but in the centres of civilization, not in the defeat of armies but in the sack of cities. The rich and powerful will smile at such prospect. The great catastrophes in history have always found the rich and the powerful smiling, feasting, revelling."—*Vancouver Monthly Bulletin*.

# The Forum

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**EDITOR'S INTRODUCTION:** *In "The Forum" we offer our Readers, Catholic or Non-Catholic, an opportunity to express themselves, either pro or con, concerning Church Unity, provided what they write can be made to serve the final end at which we aim, namely the fulfillment of Christ's Prayer that all who believe in Him might be One and that Happy Day hastened when all the kingdoms of this world shall be consolidated under the sceptre of the Cross in the One Kingdom of Our Lord Jesus, the Anointed Son of God the Father Almighty. Unless we have the permission of correspondents to publish their names in full, we will use in each instance only the writer's initials, or the nom-de-plume he shall supply.*

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## THINKS IT TIME TO GET OUT

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To the Editor of The Lamp:

Some years ago while living in my home city of Chicago, I felt very strongly inclined to take the step that so many other Anglicans have taken, men and women who, like myself, have been brought up in the Episcopal Church and trained to be practicing Catholics, but who, sooner or later, have reached the point where they no longer can feel as they should within the confines of their own Communion. I allowed myself to be convinced by my friends that after all I was within the fold of the Catholic Church, and that it was but a matter of time until the Church would again take her rightful place in the ecclesiastical world, and then everyone would know that we were indeed what we had all along been professing to be, real out and out Catholics. Right at that time I happened to meet a Roman Catholic Priest who had just come over to the Anglican Church, and while he said nothing of detriment to the Church that he had left, he made it quite plain that he was much happier as an Anglican than he had ever been as a Roman. He was a Dutchman, and being from Europe, I naturally supposed that he had always been a Roman Catholic, and the fact that he withdrew, and seemed to be all right, and had not taken advantage of the fact that he was free to marry—which I had at first believed to be the motive for the change of allegiance on his part—and since he immediately became very popular and somewhat successful in his new work as an Anglican, naturally I began to think that perhaps my friends were right after all. It wasn't so very long, however, until some things happened that led me to believe that perhaps, after all, the Church of Rome had not lost much, nor the Episcopal Church gained much by the change he had made, and about that time we learned from other members of his order in Kentucky that they were more than willing for him to leave. He proved to be a drunkard of the worst kind, and it was then that the Episcopal Bishop of Chicago also learned that he had been brought up a Dutch Reformed, changed first to the "Old Catholics," then to the Romans, and finally to the Anglicans, hence much of the glamor of his "conversion" faded away.

After that I sort of lost faith in all Churches, and continued spasmodically, to attend the Mass in either a Roman or Anglican Church, but with no degree of regularity. It is not so bad for an Anglican in the Diocese of Chicago, for the churches there are pretty well agreed in matters of doctrine, and the ceremonies are the same in every place.

I left Chicago about one year ago, after a very severe illness and operation, and came up here to the North country in the hope of regaining my health, and in that one way I have been very successful, for I seem to be in very good condition. But since coming up here, my faith in the Anglican Church has been almost entirely destroyed. It is very low, and the clergy are the most worldly-minded that I have ever met with. All this, together with the trouble that is facing the Church this Fall, the General Convention in Denver, with the great questions of the Marriage Laws and the issue on Birth Control, makes me feel that now is the time for me to make the change and get out. It will never be any better until it is much worse, and by that time there will be little or no faith left on the part of the laity, for ninety per cent of our people are entirely at sea as to just what to believe, and it is no wonder.

C. F.

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## ANGLICAN ARCHBISHOP IN CANADA DISSENTS

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To the Editor of The Lamp:

In his address to the Anglican Synod of Huron, held in London, Ontario, the Rt. Rev. David Williams, Archbishop of Huron, expressed a most frank opinion upon the pronouncement of the Lambeth Conference relative to the subject of birth control. His Grace stated that the majority of the bishops had erred, and that the minority was right.

John W. Davis.

London, Ontario.

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## ANGLICAN EPISCOPATE DESIRES REUNION WITH ROME, LORD ASSERTS

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London. By N.C.W.C.—Declaration that the Episcopal Bench of the Anglican Church no longer is Protestant and that many of its members desire reunion with the Roman Catholic Church was made by Lord Brentford, a leader of the "Free Churchmen," in a paper read before the annual meeting of the National Church League.

Lord Brentford, who was unable to attend the meeting due to illness, wrote that the Free Churchmen were anxious to reunite with the Protestant part of the nation. Opposition, he wrote, comes from the Anglo-Catholics, who "desire, whether they dare openly say so or not, reunion with the Church of Rome."

Lord Brentford added: "In my view the position becomes more and more dangerous every year; the more so perhaps by the continued promotion of Anglo-Catholics to high office in the Church."

# GRAYMOOR ANNUALS

SOCIETY OF THE ATONEMENT

The beautiful Feast of Corpus Christi fell on Thursday, June 4th, and was celebrated with a Solemn High Mass in the Little Flower Chapel in the presence of a large congregation.

After the Mass, the procession of the Most Blessed Sacrament was held. Preceded by the Friars, Sisters of the Atonement, Students and friends of Graymoor, the Most Blessed Sacrament was carried to the altar erected on the platform of St. Anthony's National Shrine where the first solemn benediction was imparted. Thence proceeding along a path strewn with choice flowers, the procession arrived at the altar which had been raised on the front porch of St. John's Atonement College where the kneeling worshippers once more received God's blessing. Finally all returned to the Little Flower Chapel to receive the third blessing of their Sacramental Lord.

Some sixty deacons were ordained priests at the National Shrine of the Immaculate Conception, Washington, D. C. on Tuesday morning, June 9th, and among them was Friar Michael Francis Sugrue of the Society of the Atonement. About one hundred priests were present, and the large crypt was completely filled by the congregation of the faithful. Rt. Rev. Thomas J. Shahan, D.D., officiated at the ordination services.

On Saturday, June the 6th Brother Benedict, S.A., and Brother Dominic, S.A., were ordained sub-deacons; Brothers Augustine, S.A., Nathaniel, S.A., and Patrick, S.A., received the final Minor Orders of Acolyte and Exorcist, and Brother Bernard, S.A., received the first Minor Orders of Lector and Porter.

Commencement Exercises of St. John's Atonement College were held on Wednesday evening, June 10th, and were attended by a large gathering of Friars, Students and friends. Fr. Gabriel, S.A., Superior, gave a

laudatory address in which he told of the good qualities of the ten members of the graduating class who are to enter the Novitiate of the Society of the Atonement on August 1st. Mr. Henry Becignuel, one of the students, favored the audience with a fine rendition of "Mighty Lak 'a Rose" and responded to an encore with Millare's *Ave Maria*. Mr. Peter Sbrocchi delivered the valedictory, a masterpiece of rhetoric, in which he told his fellow students that fidelity to prayer and studies should be the guiding principle of their lives now and as future Missionaries of the Society of the Atonement.

Fr. Michael, S.A., ordained to the Holy Priesthood on the preceding day, spoke of the sentiments he experienced at his ordination. Very Rev. Fr. General, S.A., closed the exercises with choice words of fatherly advice to the students as to their conduct during the summer vacation.

The First Solemn High Mass of the newly ordained Priest was sung by Father Michael, S.A., in Saint John's Church at 9:30 Sunday morning, June 14th. The front page of THE LAMP cover carries a good picture of the sanctuary of St. John's, will our Readers exercise their imagination to fill that sanctuary with the sacred ministers, celebrant, deacon and sub-deacon in their superb vestments, the master of ceremonies, the acolytes and the torch-bearers and we will be relieved from further effort to describe the indescribable. Father Lawrence, S.A., who was ordained in 1930, was the preacher for the occasion, and the veteran pulpit orator who could deliver a better and more eloquent sermon it would be hard to find.

The Seventh Centenary of the Death of St. Anthony of Padua was fittingly observed at Graymoor with a



Some of the People Who Witnessed the Ceremony.



Listening to the Sermon at the Corner Stone Laying.

Solemn High Mass and the laying of the corner-stone of St. Anthony's National Shrine.

At ten o'clock in the morning a Solemn High Mass was celebrated on an altar erected on the site of the Shrine. Very Rev. Fr. General, S.A., was Celebrant of the Mass and preached the sermon. In his panegyric of St. Anthony he stressed the faith, the charity, and the heroic generosity of the Wonder-Worker of Padua in God's holy service, and the many spiritual and material blessings that have descended upon Graymoor through the powerful intercession of this beloved Saint.

At three o'clock in the afternoon the ceremony of the laying of the corner-stone of Saint Anthony's National Shrine took place. This was preceded by a procession of students of Saint John's College, Sisters of the Atonement and other Communities, Friars, visiting priests and sacred ministers through the beautiful grounds of the Mount of the Atonement which had been tastily decorated for the solemn occasion. Statues of St. Francis of Assisi and St. Anthony of Padua and a relic of the Wonder-Worker were carried in the procession. The services for the laying of the corner-stone were conducted by the Rt. Rev. Michael J. Lavelle, Rector of St. Patrick's Cathedral, New York City, acting as the representative of His Eminence Cardinal Hayes. He was assisted by Rev. Aloysius Dineen, Pastor of Pocantico Hills, N. Y. Monsignor Lavelle gave his blessing to all present, and Very Rev. Father General, S.A., read a cablegram from the Holy Father in which he imparted his Apostolic blessing to all present and also to everyone who had contributed in any way toward the erection of the Shrine. An eloquent sermon was preached by the Rev. Sylvester Herold, O.F.M., of Holy Cross Church, Bronx, N. Y. The exercises were brought to a close with Solemn Benediction of the Most Blessed Sacrament, Rev. Lambert Schrott, O.S.B., of the



Novices on a Stroll Down the Mountain-side

Little Flower Monastery, Newton, N. J., acting as Celebrant. The Fourth Degree Members of the Knights of Columbus of Peekskill, N. Y., served as a guard of honor. After the services the large congregation venerated the relic of St. Anthony. Music was furnished by the band from St. Joseph's Home, Peekskill, N. Y.

#### MAY CONTRIBUTIONS TO STUDENTS' BREAD

Last year we were able to report a grand total of something over \$12,000.00 contributed by our LAMP Readers, including some legacies, to the support of our Students for the Priesthood. The prospect of an equally good report for 1931 grows less promising from month to month. At the end of May the grand total for the year, as the Treasurer's report published below shows, was only \$2,464.19, whereas it should have been \$5,000.00 to reach last year's average. Still we do not despair; some more legacies may come along and give the fund a boost before 1931 is completed. Benefactors are asked to remember that there is a probability of our having next September AS MANY AS ONE HUNDRED STUDENTS to educate for the priesthood, and at an average of \$500.00 for each student that will mean for the ensuing year a budget requirement of \$50,000.

Previously reported, \$1,902.71. Anonymous, \$15.48; A. O., \$1; R. M., Pa., \$1; H. O., N. J., \$25; W. J. K., N. Y., \$25; Mrs. T. G., N. Y., \$25; M. K., N. Y., \$25; M. G., \$5; W. P. S., Wis., \$5; T. G., Mass., \$1; W. J. B., N. Y., \$75; Estate of M. C. J., N. Y., \$100; M. L. M., O., \$1; T. C., N. H., \$1; H. M. H., N. Y., \$1; Mrs. R. G., N. Y., \$5; T. M. B., Wis., \$1; Mrs. L. G. B., Mass., \$10; Mrs. F. M., Italy, \$150; M. C., N. Y., \$1; K. F. N., Colo., \$2; A. R. H., D. C., \$5; Mrs. E. E., N. Y., \$5; Miss McP., N. Y., \$20; J. H. M., N. Y., \$25; J. M., N. Y., \$25; A. D., Wis., \$1; J. H. M., N. Y., \$5. Received during May, 1931, \$561.48. Grand Total, \$2,464.19.



A Group Outside the Novitiate

## THE LAMP WILL BE ASKED TO FINISH WHAT THE CANDLE BEGAN

The increase of vocations for the Sisters at the Mother House is an expansion problem difficult to solve. Always putting God and His worship first, they are postponing the enlargement of their living quarters until the enlargement of St. John's Church has been completed. As previously reported in Graymoor Annals the east end of the church was enlarged last winter with the result that it now possesses a spacious and beautiful sanctuary but with the result that the present nave looks diminutive by way of comparison. It is now proposed to extend the west end of the church until it unites with the convent and makes one building with it. At the present time only a portion of the community can crowd into the gallery to hear Mass on Sunday and Holy Days of obligation. When the enlargement of St. John's is completed not only will the entire community be able to be seated in their own choir, but there will be room for visiting clergy, Sisters, relatives and friends in the nave, when a Clothing or Profession takes place. It is also proposed to excavate beneath the Church so as to provide the Sisters with a chapter room and larger sacristy facilities.

It was *The Candle* Readers who contributed most of the funds used in the enlargement of the east side of St. John's. We are going to ask the Readers of *THE LAMP* to enlarge the west end.

## FARM DEBT REDUCTION ALMOST NIL

From the site of Saint Anthony's National Shrine on the summit of the Mount of the Atonement there is a wonderful view of St. Anthony's Farm nestling in the valley below to the east. The house occupied by the Tertiary Sisters, the garage and home of the Tertiary Brothers combined with the large barn and silo, the rich black soil and green meadow lands surrounded by the rising hills make indeed a beautiful picture. Operated both successfully and happily by the combined labors of the Sisters and Brothers, the motive power being the love of God, and not material profit, it is really and truly an ideal farm. The ducks, the chickens, the cows, in fact every living creature on the farm, is cared for with a love and kindness that would please our Seraphic Father, Saint Francis.

Only eleven dollars, according to the Treasurer's report, was contributed during the month of May for the reduction of the debt which still rests upon Saint Anthony's Graymoor Farm. We hope, however, during the seventh centenary year that the clients of the Franciscan Wonder-Worker will take a special interest in the drive to liquidate the debt altogether, so that by June 1932 when the centenary year ends the debt will end with it.

Previously Reported, \$1,902.93. T. W. M., N. Y., \$2; M. L. M., O., \$5; C. M., Mass., \$1; Mrs. J. M., O., \$3. Received during May, 1931, \$11.00. Grand Total, \$1,913.93.

To simplify one's wants, to disengage oneself from a multitude of things and to be content with little is a sure means of acquiring perfect tranquility.

## PATRONIZE HEREFORD NOVENA TO ST. ANTHONY

We ask the clients of St. Anthony to continue their patronage of St. Anthony's Novena held in Saint Anthony's Church, Hereford, Texas. The thank-offering sent to Father Salvator for favors granted through this Novena are so necessary that without them it would be very difficult to carry on the parochial school and support the Sisters who do the teaching.

As previously stated most of the parishioners are farmers living in the country and owing to crop failures last year and the big drop in the prices of farm products there has been a serious falling-off in the revenues of the Church.

## THANKSGIVINGS FOR FAVORS GRANTED REPORTED FROM HEREFORD

D. M., Waterbury, Conn.: "I made a Novena to Saint Anthony for the recovery of my sister from a serious operation and thanks to Our dear Lord and His Blessed Mother through St. Anthony's intercession, the operation was successful. Enclosed is thank-offering."

M. F. K., St. Paul, Minn.: "Thanks are returned Saint Anthony for the increase of salary from \$30.00 a month to \$205.00 and many other favors. This is miraculous considering the opposition that had to be overcome."

Miss V. P., Texas: "Enclosed please find money order for three dollars and fifty cents to St. Anthony's Bread Fund, promised for favors granted through his intercession."

B. M. D., N. Y. City: "The enclosed money order for five dollars is in thanksgiving for favor received through St. Anthony and the Sacred Heart."

St. Anthony Client, Rome, N. Y.: "A few months ago, I promised St. Anthony that, if he would see my family through a serious crisis, I would do all I could to extend faith in his prayers to Jesus Christ, that more may find comfort in trouble through St. Anthony. Please pray that St. Anthony will help my family and me through another terrible situation, one that only God through His Saints can bring relief. Also prayers for an impending law suit which means so much to me."

Mrs. A. B., Manayunk, Pa.: "Enclosed you will find an offering in return for a very special favor; selling a piece of land. Thanks to our Blessed Mother, the Sacred Heart and St. Anthony. Kindly remember me in your Novena of St. Anthony in thanksgiving for the favor granted, also that my son passes in his examination at college, and to give him a contented mind."

M. M., New York City: "Enclosed you will find an offering promised to St. Anthony in gratitude for favors received. He has helped me to rent my rooms and to find work so that I have been able to pay off my debts."

## HEREFORD VISITED BY FATHER GENERAL

The Father General, S.A., left Graymoor on June 22, en route for Hereford, Texas and at Detroit was joined by Father Michael, S.A. A mission to non-Catholics from June 26th to July 1st cannot be reported until our next issue.

## GRAYMOOR BURSES

*Nothing appeals to our Readers more than to contribute to the education of priests. They realize that in Holy Religion the young men who abandon all things to follow Our Lord's counsels of perfection must be provided with clothing, food and shelter and the cost of their education has to be defrayed.*

*This can be accomplished in two ways, one by a direct alms for Students' Bread, the other by the creation of an Endowment Fund or Burse the income from which every year will go to the support of a student for the priesthood.*

*Cases are rare where the individual is so well provided with this world's goods that he or she can give the sum of \$5,000 all at once for the establishment of a Burse. But what thousands of our Readers as individuals could not even dream of accomplishing, by combining together they can bring to pass without any serious deprivation for any one. In the column below you will note first in order that there are FIFTEEN COMPLETED BURSES; of these six were given by single donors, but nine have been the result of the many combining together. You will also notice that there are as many as Fifty-Nine UNCOMPLETED Burses in the process of construction. We commend these Burses to the interest of our many Readers and we hope that a large number will be inspired to contribute to their upbuilding so that month to month the progress of these Burses will be accelerated.*

*Only two Burses have changed their relative positions since our last report namely: Sacred Shoulder of Our Lord Burse has exchanged places with Our Lady of Perpetual Help by ascending the ladder one rung, whereas the Little Flower Burse Number Two has climbed four rungs, now being number Forty-Three. A new Burse has been started which ought to make rapid progress, namely, All Saints Burse; it is now number Fifty-Eight on the list.*

### COMPLETED BURSES

SACRED HEART No. 1, SACRED HEART No. 2, ST. FRANCIS, ST. PETER, ST. ANTHONY, OUR LADY OF LA SALETTE, ST. AGNES, POOR SOULS No. 1, POOR SOULS No. 2, JOHN REID, THE HANNAH MEMORIAL, JULIA MALONEY, HOLY SPIRIT, ROBERT FARRELL MEMORIAL, LITTLE FLOWER No. 1.

### UNCOMPLETED BURSES

- (1) St. Anthony: B. L. T., \$5; Anonymous, \$1; J. D., \$2; A. S., \$1; C. R. K., \$1. Total, \$4,540.69.
- (2) St. Poul: Total, \$3,997.94.
- (3) Brother Philip Self-Denial: C. R. K., \$2. Total, \$3,855.79.
- (4) St. Patrick: Mrs. J. H. K., \$25; A. M. C., \$5. Total, \$2,781.85.
- (5) Our Lady of the Atonement: C. R. K., \$2. Total, \$2,410.95.
- (6) St. Francis Xavier: Total, \$2,392.15.
- (7) Sts. Simon and Jude: B. L. T., \$5; K. H., \$5; K. R. K., \$2; J. D., \$2; Mrs. E. L. B., \$2. Total, \$2,130.41.
- (8) St. Joseph: Mrs. A. N., \$2.50; A. E., 50c; M. M., \$1;

Mrs. L., \$1; Mrs. W. J. G., \$1; D. M., \$2.50. Total, \$2,050.05.

(9) Sacred Heart No. 3: Mrs. M. L., \$2.50; Mrs. G. D., \$2.50; Mrs. G. G., \$2; K. D., \$2.50; C. M. D., \$5; E. G. W., \$6.07; M. A. K., \$5; D. M., \$2.50; C. R. K., \$1. Total, \$1,665.65.

(10) Our Lady of Lourdes: Total, \$1,563.81.

(11) St. Francis of Assisi: S. M., \$2.50; Mrs. W. R. K., 24c. Total, \$1,536.99.

(12) Sacred Shoulder of Our Lord: C. J. O., \$20. Total, \$1,216.60.

(13) Our Lady of Perpetual Help: Total, \$1,196.80.

(14) Hope: Total, \$1,112.28.

(15) Pius X: Anonymous, \$20. Total, \$1,024.25.

(16) St. Rita: D. M., \$5. Total, \$1,007.72.

(17) St. Christopher: L. I., \$5; M. C., \$2; Mrs. E. R., \$3. Total, \$956.69.

(18) St. John the Baptist: D. M., \$5. Total, \$896.00.

(19) Father Drumgoole: Total, \$768.00.

(20) St. Anne: Mrs. L. F., \$2; B. A., 29c; J. W., \$1. Total, \$710.52.

(21) St. Vincent: Total, \$672.00. (22) Immaculate Conception: Total, \$631.50. (23) Holy Face: Total, \$484.10.

(24) Our Lady of Victory: Total, \$413.90. (25) St. Thomas Aquinas: Total, \$366.00.

(26) Holy Souls: C. R. K., \$1. Total, \$305.10.

(27) Holy Child Jesus: Total, \$287.03. (28) St. Margaret Mary: Total, \$243.95; (29) St. Gerard Magella: Total, \$230.50.

(30) St. Michael: A. F. D., \$1. Total, \$229.00.

(31) St. William: Mrs. W. J. G., \$1. Total, \$228.00.

(32) Precious Blood: Total, \$217.10. (33) Five Wounds: Total, \$202.26. (34) St. John the Divine: Total, \$200.00.

(35) Blessed Sacrament: Total, \$193.00. (36) Holy Family: Total, \$170.05. (37) St. Nicholas: Total, \$154.00.

(38) Our Sorrowful Mother: J. G. O., \$1. Total, \$150.00.

(39) St. Joan of Arc: Total, \$138.90. (40) Good Will: Total, \$134.72. (41) Our Lady of Prompt Succor: Total, \$118.30.

(42) Cardinal Bonzano: M. M., \$1. Total, \$90.55.

(43) Little Flower No. 2: L. I., \$20; M. T., \$10; L. S., \$1; A. C., \$5; C. K., \$1; J. P. P., \$1. Total, \$77.50.

(44) St. Philomena: C. R. K., \$2; Mrs. E. C., \$3. Total, \$62.25.

(45) Holy Spirit No. 2: Total, \$54.50. (46) Our Lady of Mt. Carmel: Total, \$48.35. (47) Blessed Pere Eymard: Total, \$40.30. (48) St. Paul of the Cross: Total, \$30.10. (49) St. Maron: Total, \$26.10. (50) St. Genevieve: Total, \$25.00.

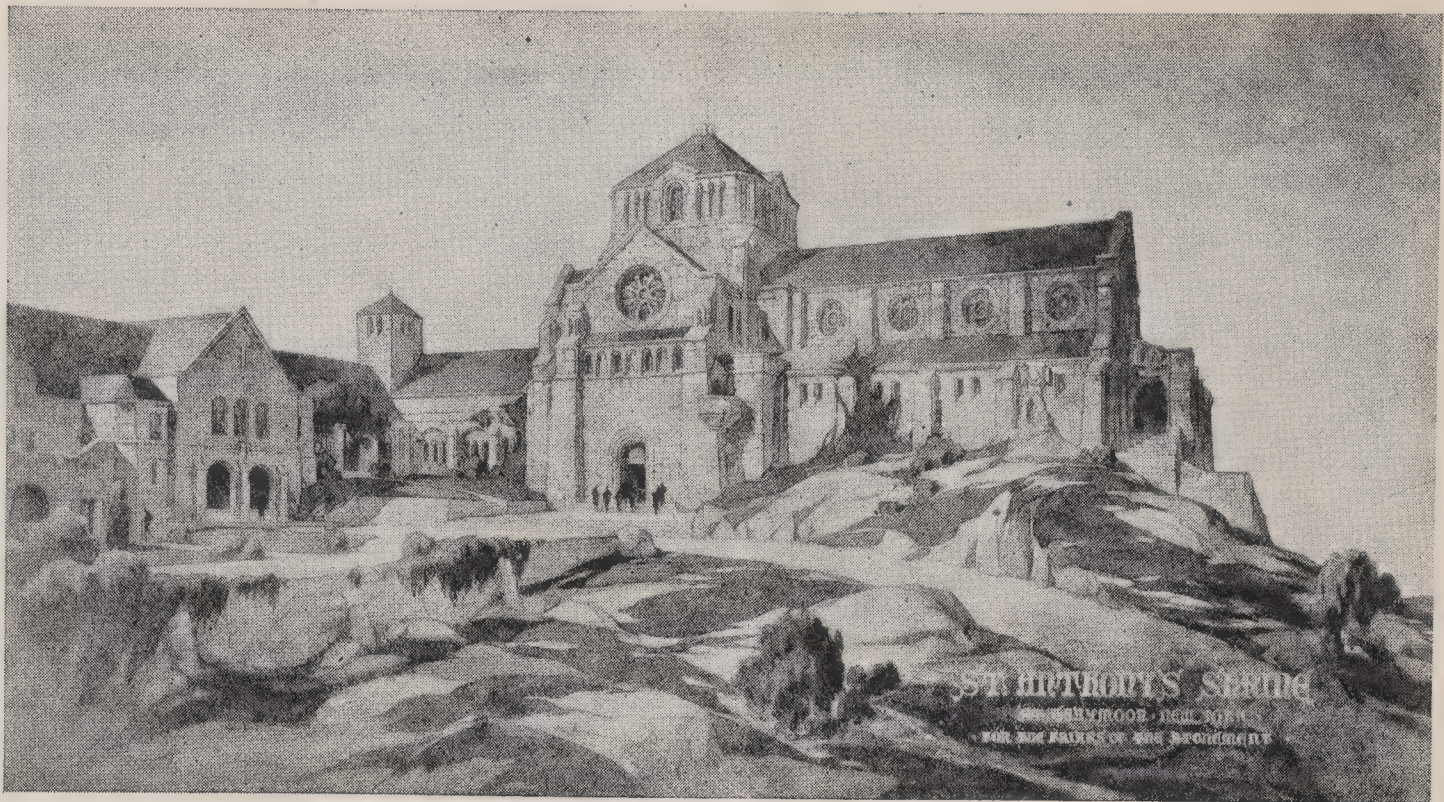
(51) Most Holy Trinity: Total, \$21.00. (52) St. Bernadette: Total, \$19.10. (53) St. Cecelia: Total, \$12.35. (54) Sts. Luke, Cosmas and Damien: Total, \$11.10. (55) St. Gabriel of the Sorrowful Virgin: Total, \$10.10. (56) Holy Women at Christ's Sepulchre: Total, \$8.10. (57) Sts. Felix and Joseph: Total, \$6.10.

(58) All Saints: D. M., \$5; Mrs. J. J. H., \$1. Total, \$6.00.

(59) St. Appolonia: Total, \$5.00.

### A BELL FOR THE FARM CHAPEL

The Tertiary Sisters of the Atonement are most anxious to obtain a bell for their beautiful chapel which has been recently renovated. This bell will cost about \$100.00 and will summon to divine services the faithful who dwell in the vicinity of the farm.



As St. Anthony's National Shrine at Graymoor will appear when completed

(From a Drawing by the Architect, John J. Stanton)

## Graymoor's Great Day

The Seven-Hundredth Anniversary of the death of St. Anthony, the Greatest Son of St. Francis and the Wonder-Worker of Padua, has come and gone. It will never be forgotten in the Annals of Graymoor. Surely the Finger of God manifested Itself on that glorious Feast-day. For almost a week before the celebration began the weather was cold, cloudy and rainy. Two days afterwards the same kind of weather prevailed but on the Feast of St. Anthony, the day preceding and the Sunday which followed, more perfect summer weather could not be imagined.

The multitude of people came and departed without a single mishap or misfortune. Everybody seemed to be entirely happy and wherever we went we heard nothing but enthusiastic praise of the beautiful Mountain and the glorious hills and valleys and river views surrounding it. The photographs taken on the occasion and reproduced in this issue will give our readers an idea of the crowd of people attending the ceremonies of Laying the Corner-stone of the new National Shrine. There were just enough people assembled to fully occupy the accommodations provided without any crush or over-crowding. The procession that preceded the Laying of the Corner-stone as described in Graymoor Annals was very impressive and beautiful. Those in the procession first sung a hymn in honor of St. Francis which runs as follows:

"Let Alverna's Holy Mountain,  
That high mystery proclaim,  
Of the stamps of life eternal,  
Which on Blessed Francis came."

This hymn was especially appropriate because the Mount of the Atonement is an American Mount Alverna and many who have visited the Holy Moun-

tain in Italy where St. Francis received the Stigmata say that the Mount of the Atonement strikingly resembles it.

The first hymn sung in honor of St. Anthony is probably not familiar to our readers. It begins with the lines:

"How sweet it is, O gentle Saint,  
In these unquiet days,  
To muse upon thy holy life,  
Thy meek and prudent ways."

And each stanza or verse ends with the chorus:

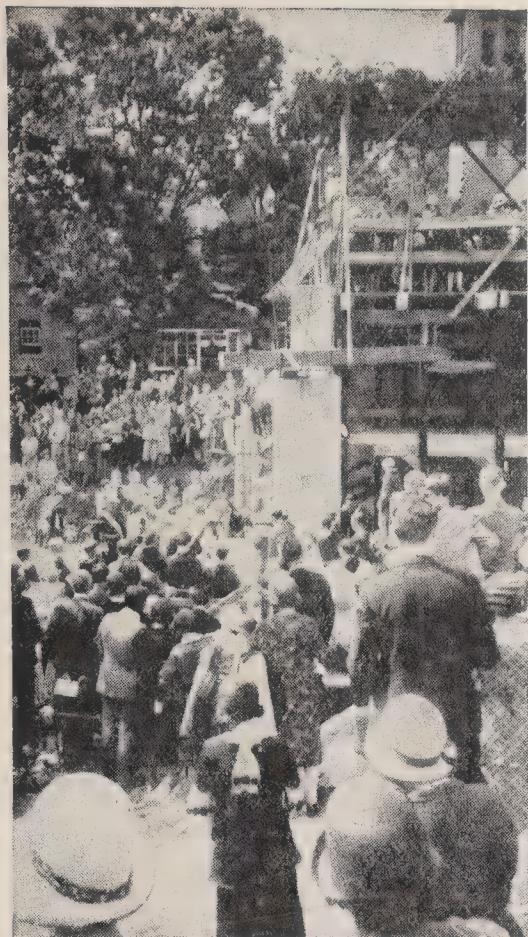
"Anthony, Saint Anthony,  
How dear a name is thine,  
Its tuneful accents fill our hearts,  
With ecstasy divine."

The second hymn is one that every lover of Saint Anthony knows, originally composed by no less a distinguished poet than St. Bonaventure, a Franciscan contemporary of the Saint:

"If then you ask for miracles,  
Death, error, all calamities,  
The leprosy and demons fly,  
And health succeeds infirmities."

As the procession approached the foundations of the building where the Corner-stone was to be laid the splendid juvenile band of St. Joseph's Home, Peekskill, in charge of the Franciscan Sisters, took up the strain of the Miraculous Responsory and it caused a thrill to run through the concourse of the people.

Monsignor Lavelle, who was delegated by His Eminence, the Cardinal Archbishop of New York to officiate at the Laying of the Corner-stone, in a letter afterwards to the Father General, wrote: "Your ceremony was very edifying and inspiring."



**Monsignor Lavelle Blessing the Corner Stone**

It was, of course, very fitting that a Franciscan Friar should preach the sermon on the great occasion. The picture to the right shows Father Sylvester Herold, O.F.M., in the act of delivering the sermon. A large platform of massive timbers was laid on what will be the floor level of the Sanctuary and part of the nave of the Shrine Church. Underneath the temporary altar erected here reposed the scrolls on which many thousands of the contributors to the erection of the Shrine had not only inscribed their own names but the names of their families and friends, living and departed. At the Solemn High Mass in the forenoon celebrated at this altar, a special commemoration was made of those thus enrolled. These Scrolls will be carefully preserved until their final resting place will be found beneath the High Altar of the completed Church. Not only will they be always prayed for by the Graymoor Friars at Mass and during the recitation of the Divine Office, but they will always be included in the membership of the *Union-That-Nothing-Be-Lost* for whom over Three Thousand Masses are said every year.

Since the Laying of the Corner-stone the work has gone on at an accelerated speed and the granite walls of the sacred edifice are rapidly rising toward Heaven. We do not believe that a more beautiful site could have been selected for this National Shrine in honor of St. Anthony anywhere in the United States. If the tens of thousands of St. Anthony's

devoted Clients throughout the length and breadth of our great country continue to send their offerings at the rate they have been doing lately, the crypt of the Shrine will be ready for dedication on St. Anthony's day next year, when the Septo-centennial celebration will be concluded.

WE INVITE ALL THE READERS OF THE LAMP WITHOUT EXCEPTION TO ENROLL THEMSELVES, THEIR RELATIVES AND DEAREST FRIENDS, BOTH LIVING AND DEPARTED, UPON THE SCROLLS THAT ARE TO BE PLACED UNDER THE HIGH ALTAR.. THOSE ALREADY ENROLLED, OR ENTITLED TO BE ENROLLED AS CONTRIBUTORS TO THE SHRINE, NOW NUMBER THREE HUNDRED THOUSAND, AND WE HOPE THAT BY ST. ANTHONY'S DAY NEXT YEAR THERE WILL BE AT LEAST ONE MILLION NAMES SO ENROLLED.

We are once more for the convenience of our readers publishing a copy of the Scroll. Tear it out; write the names of your nearest and dearest ones and forward to Graymoor. The names you send will be transcribed upon the PERMANENT Scrolls which are being kept in a safe-deposit vault until the dedication of the Church takes place.

### SHRINE BUILDERS

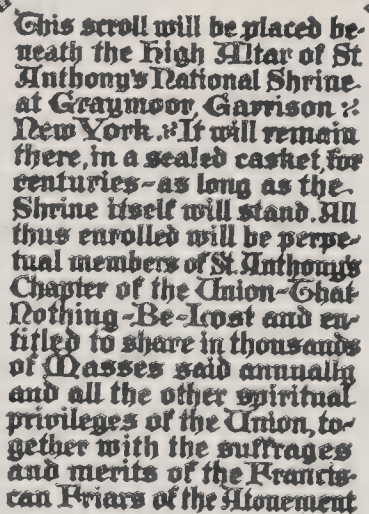
Among these must be included those zealous Clients of St. Anthony and Co-operators with the Graymoor Friars who are soliciting their neighbors and friends to enrol their names on the Scrolls. Some have sent us as many as one hundred thus inscribed. One dear old Irish lady came from a long distance to be present at the laying of the corner-stone, who had gotten as many as seventy-five of her neighbors to enrol. She was very happy to spend those few precious hours upon the Mount of the Atonement. To all Co-operators we will gladly supply copies of the Scroll upon application.

H. S. and Daughter, Waterbury, Conn.: "Mother and I collected nearly all this money from people who were willing to help your work. We could not send much so we thought of that plan and it turned out quite well. Please pray for our intentions, especially on St. Anthony's Anniversary."

A. C. W., Middletown, Conn.: "Enclosed find \$40 with names on Scrolls for St. Anthony's Shrine. I wish you every success."



**Father Sylvester Herold, O.F.M., Preaches the Sermon**



**In this column please write the names of children living and deceased that they too may receive the benefits of the Masses and prayers offered up in St. Anthony's Shrine on the Mount of the Atonement at Graymoor**

## CHILDREN

[illegible]

Please mark a cross (+) in front of the deceased

## St. Anthony's Corner

A remarkable and ever increasing devotion to the Wonder-Worker of Padua at his Graymoor Shrine has manifested itself. So many requests for the Saints' Intercession arrive by mail from day to day that a new Novena to St. Anthony is begun every Tuesday, and as the old Novena is not ended before the new one starts, it amounts to what has been called a *Perpetual Novena*.

Clients wishing to have their petitions remembered in the Novena should have them reach Graymoor not later than Monday. Address: The Franciscan Friars of the Atonement, Graymoor, Garrison, N. Y.

### HOW TO MAKE A NOVENA

1. Mail your petition to Graymoor to be presented at St. Anthony's Shrine.
2. Visit St. Anthony's Altar in your parish church or pray before his picture or statue in your own home every day while the Novena lasts.
3. Go to Confession and Holy Communion at least once during the Novena according to your convenience.
4. If your means allow it, promise a Thanksgiving or to have a Mass said, provided your petition is granted.

M. M., Los Angeles, Calif.: "I enclose my check for four dollars for St. Anthony's Tithe Club. I promised a percentage so please acknowledge this in *The Lamp* as I promised publication if my favor were granted. I will continue to do this for another six months."

A Client, Dorchester, Mass.: "Enclosed please find fifteen dollars which I promised St. Anthony for a favor received. Use it for whatever purpose you wish in honor of St. Anthony."

Mrs. C. H., Niagara Falls, N. Y.: "Enclosed please find a check for twenty-five dollars which I promised to send St. Anthony's bread fund for a great favor granted me. Please publish in *The Lamp*."

A Client, Huntington, W. Va.: "I had loaned friends of mine fifty-nine dollars—five years ago and I never expected to get it but a month or two ago I told dear St. Anthony that if he would get it for me I would give him five dollars of the first ten dollars I received but he got it all at one time so now I am sending him the ten dollars I promised for bread for his poor if he got it all for me. I received a check for the full amount."

Miss A. G., Philadelphia, Pa.: "I promised publication in the *Lamp* if I could obtain work. Many thanks to the Sacred Heart of Jesus and St. Anthony I have secured a very nice position."

I have promised to St. Anthony and the others that I would give one tenth of all I make for myself to some religious or charitable cause, and every day I can see their wise guidance and protection at work."

M. O., Jersey City, N. J.: "Enclosed is an offering which I promised St. Anthony if he obtained a favor which was to rent my rooms for me as it is my only means of keeping the roof over my head. One by one the rooms were emptied and things were continually getting worse when finally I

appealed to St. Anthony — and thank God and dear St. Anthony I have now rented two of them."

Mrs. M. M., Plainfield, N. J.: "On entering my car one evening I dropped my purse which flew open, spilling contents. I picked up everything as I thought, but later I discovered I had lost an unset diamond that I was to take to the jewelers to be set in a ring. That night I searched the ground where I dropped my purse and the next day before I could search again the ground was cleared away and not a leaf left. I then began praying to St. Anthony, and two days later on coming back to the spot I looked and there, wrapped up in the same paper, and plainly visible to all who might have looked was my diamond."

M. C. C., New York City: "Please find check in partial thanks to St. Anthony for some property he sold for us. He is certainly a Wonder-Worker. We will send more checks when we can until we have redeemed our promise."

J. R. P., Cleveland, Ohio: "I wish to have printed in your magazine an expression of thanks to St. Anthony for favors received. Enclosed is a small donation."

A. C. C., Pennsylvania: "I am pleased to enclose my check being the amount I promised if my petition were granted. Thanks to St. Anthony I found my diamond ring after an absence of six months."

K. L. M., New Jersey: "Please publish. I made a Novena to St. Anthony promising an offering and publication if he would help me to secure a position before my Novena ended. On the sixth day, I filed application with one firm and a few days after my Novena was finished, I received the offer of two very good positions, co-incidentally on the same day. So I am fulfilling my promise by the enclosed offering. With many thanks to St. Anthony for his intercession to our Divine Lord."

T. C., New York City: "A few months ago I promised to donate ten per cent of my son's earnings if he would obtain a steady job. Thanks to St. Anthony he did obtain a good position and I am enclosing my first donation."

B. J. O., Baltimore, Md.: "I am sending the offering which I promised if my request was granted. I asked that my hours of work be changed so as to permit me to attend Mass and receive Holy Communion each morning. Through the intercession of Saint Anthony the request was granted."

### AT SAINT ANTHONY'S GRAYMOOR SHRINE (Agnes O'Brien)

Dear Wonder-Worker of Padua  
I gaze upon thy face, aglow,  
And mark the wonder of its look,  
The Holy Child upon thy book,  
Who smiles with love into thy face,  
Caressing thee with tender grace.

Communing with the Child Divine,  
Forget me not before thy shrine.  
With taper lit, midst silence sweet,  
Oh, hear me pleading at thy feet!  
Yet, sure am I of thy support,  
For hast thou not a Friend at Court?

'Tis sweet before thy shrine to pray—  
I would that I could longer stay,  
But duty calls, and worldly cares,  
Yet thou wilt save me from their snares,  
Now, confident, my prayer I end,  
And leave thee with thy Little Friend.



## HAVE YOU MADE YOUR ANNUAL OFFERING TO THE UNION-THAT-NOTHING-BE-LOST?

Permit the President to remind you, dear Reader, of an important article of the Constitution of our Missionary Union. It runs as follows: "In place of dues every member of the *Union-That-Nothing-Be-Lost* shall observe Self-Denial Week, which begins on Mid-Lent Sunday and shall send a free-will offering to the Central Treasury of the Union at Graymoor, N. Y."

A contribution sent any time during the year, whether it be a specific gift to some missionary whose appeal you have read in *The Lamp*, or a gift to the General Fund, is a fulfilment of this obligation. If you have made no offering of any kind to the *Union-That-Nothing-Be-Lost* since January 1st, 1931, then this article of the Constitution has not yet been complied with and our Missionary Association is laboring under a serious deficit in consequence. There is a long list of Missionaries in China, Japan, India, Africa, Europe, Philippine Islands, the United States, Canada and Alaska, who have been accustomed for years to receive aid from the *Union-That-Nothing-Be-Lost*, and if we suddenly stop assisting them, we impose on them a great hardship and disappointment. Consequently we have kept postponing the sad notice, hoping against hope that the period of depression would end and more plentiful offerings pour into the General Fund of the Union. Meantime, alas, the deficit grows. If only the tens of thousands of our Lamp Army, who could do so without serious inconvenience to themselves, would only send an offering to the General Fund, however small it might be, the deficit would quickly disappear and further retrenchment at the expense of the Missionaries would be unnecessary.

Think about this, dear Reader, and send your belated annual contribution to the *Union-That-Nothing-Be-Lost* as soon as possible.

## WONDERFUL HARVEST OF SOULS

Scenes resembling those recounted in the Acts of the Apostles were witnessed, says the Fides Service, when the Rt. Rev. Evarist Chang, vicar apostolic of Tsining in northern China, explained the doctrines of the Catholic Church to a group of 5,000 pagans of the town of Tchankaol. The town, which has a total population of 7,000 had requested, through its leaders, that it be received into the Church as a unit. Two priests and 40 members of the Catholic Action Society accompanied the bishop. Catechism schools were established to instruct the converts.

## SAD PLIGHT OF THE CHURCH IN HONDURAS

EDITOR'S FOREWORD: Monsignor Schurman, Vicar General of His Grace, the Archbishop of Honduras, is just now in the United States in quest of financial assistance to complete St. Joseph's Seminary so necessary to provide Priests for Honduras. He has written the Editor of *THE LAMP* a letter which we publish below hoping that it will enlist the help of some friends for Archbishop Hornbach and his devoted Vicar General, Monsignor Schurman, who is also Administrator of the Diocese of St. Rosa. Monsignor Schurman's address at the present time is Bishop's House, 1349 North Meriden St., Indianapolis, Ind. About two years ago we appealed to our readers to save St. Joseph's Church in Progress, Honduras, from falling into the hands of Methodists, who held a mortgage lien upon it. Several of our U. N. B. L. members responded to the appeal but their offerings were not sufficient to prevent the Methodists from taking over the property by legal process. In this letter Monsignor Schurman finishes the story.

For Five Thousand Dollars a new St. Joseph's Church in Progress can be erected. Who will volunteer to be its builder?

My dear Father Paul:

I suppose you have read about our revolution in Honduras. April and the greater part of May have been black months for my diocese. I told you in my last letter about our former Church of St. Joseph in Progress. It was completely destroyed by the rebels and no longer fit to hold service. St. Joseph took care that his church should not long be used by the Protestants. But from there the rebels under the leadership of Sandino from Nicaragua came to the diocese of St. Rosa. These wild Indians under Bolshevik influence have committed atrocities; villages were completely destroyed, men and women killed and the last cow taken away. I have received some pitiful letters from our priests. So far the churches were not much damaged, only the priest's houses were ransacked very badly. Also my little residence received a non-desirable visit. Everything the Indians could use was taken away, even my nice library was destroyed by throwing the books into the street. Well, it's missionary life and we have to start over again.

Perhaps some readers of *THE LAMP* will do something for my poor priests. They really deserve some help to fix up their poor homes.

Hoping to hear from you and asking your prayers for our poor misled Indians,

SCHURMAN DE BERENBROOK.

## ASKS SO LITTLE TO GAIN SO MUCH

My dear and Very Reverend Father:

I am a priest of the Diocese of Cochin. Our Bishop is Right Reverend Joseph Ribeiro.

A Seminarian of my parish completed his studies in the Petit Seminary and was admitted to the Apostolic Seminary of Puthenpally. The Ghandi movement has paralyzed commerce in country produce like cocoanuts, paddy paper, etc. Their prices have come down to one-third—consequently famine prevails in these places—so he will be forced to stop his studies if he does not get some charity. A monthly help of only two dollars will enable him to prosecute his studies and to become a good priest; therefore, I humbly request your Reverence to extend your charity towards him or to recommend him in The Lamp to some charitable Benefactor, willing to accept him under their patronage.

Awaiting an early and favorable reply I give you in anticipation my humble thanks.

Very Rev. Fr. Sebastian Presentation B. D.,

Vicar Forane and Diocesan Counsellor,

Aratinkal, Shertallay, Travancore, India.

### FATHER COENEN NEEDS HELP FOR HIS CATECHISTS

#### DEVOURING LOCUSTS MAKE FAMINE INEVITABLE

To our Dear Lamp Readers and Friends:

To encourage your unselfish enthusiasm and the generosity of the great charitable LAMP ARMY and "NANGINA VOLUNTEERS" I think the best for me to do is to draw your attention to our last letter and to remind you now and again of the great problems which are still facing us in building this new Mission-Station. Through your splendid assistance we have been able with God's own blessings on our humble endeavors to accomplish much already, but still much has to be done for God's greater honor and glory.

It makes me sad to think of it, that the world's depression in business is hitting so hard our American Catholics on whose generosity this important undertaking is depending entirely for its spiritual and material progress, as long as our good God is with us. To show a love for God, religion and all charitable undertakings God has arranged things in such a way that they will thrive and be successful only if there is cooperation between those who do the actual work and those who support their work through acts of self-denial and sacrifices without a desire for earthly gain but with the hope and security only of God's own blessings here on earth or hereafter as it pleases Him.

At present the two great problems before us are first of all—The re-engagement of all our catechists for which I want at least \$250 yearly. This is most important because without them our spiritual progress is bound to suffer greatly and I am sorry to say, HAS suffered terribly, as I had to dismiss most of them. In a district extending so far and wide with thousands of natives clamoring for religious instruction two

priests only by themselves are standing before an impossible task without catechists. Secondly, the building of our so urgently needed church of which the foundations are practically finished and of which the iron-framework is practically finished as well. Lately I sent an urgent letter of appeal as I ordered cement but for which I cannot possibly pay, but which I ordered simply because I would have been stuck again and because my confidence in all of you, notwithstanding the bad times, is unshakable, trusting as I do, that our good God has already alleviated your troubled hearts. Though your generosity is wonderfully kept up in this anxious time and my confidence in your unfailing cooperation is great I feel sad at heart. The reason is that I am terribly afraid of a general famine all over the country on account of the billions and billions of hoppers—young locusts—which are swarming all over the fields, devouring and devastating every single crop. I have had our catechumens at killing hoppers the whole day today and they filled 10 empty cement barrels and to tell you the truth you cannot see the slightest difference, the soil is simply black with them. In some places they are lying one foot deep. As it is here, so it is all over the country at least for 300 square miles. The Government is distributing "baits" but alas! in most places it is already too late, the upcoming crops have already been eaten up to the stalks twice and will not bear any longer. It is a terribly sad sight and the future looks without any promise of food for these natives who live from one year to the other, having no means whatsoever to store up food longer than one year.

May our dear Lord intervene and preserve these natives from that awful famine-scurge, which humanly speaking is already inevitable. All missionaries have been invited together with all the officials to travel all over the country in order to distribute "baits" and to direct their putting out as it means a lot of precaution as well in order not to kill chickens, goats, sheep and people as the "bait" is dangerously poisonous. Our Prefect has even gone farther by asking to stop all work and to close our catechumenates if necessary to combat this terrible evil. What is in store for our natives, God only knows but in Him we trust and from Him alone can we hope for help, for it really looks to me a hopeless undertaking to kill them all and besides most of the crops are finished already and no one dares to sow any more.

Many, many thanks and God's own blessings,

A most grateful African Missionary,

(REV.) P. COENEN.

Nangina, Mjanji P. O., Kenya Colony, B. E. Africa.

#### CONTRIBUTIONS TO NANGINA

Previously reported, \$5,840.20. Thomas Hoover, Pa., \$1; Mrs. H. H. Coolidge, Mass., \$1; Anonymous, Minn., \$2; Elizabeth McKiernan, N. Y., \$1; Anonymous, Md., \$2; Mrs. Alice Dougherty, Mass., \$4; Helen Curran, Mass., \$30; Mrs. Fox, Mass., \$1.50; Mrs. Kennedy, Mass., 50c; Mrs. Mary Murray, Mass., \$2. Received during May, 1931, \$45.00. Grand Total, \$5,885.20.

## AN INDIAN SEMINARIAN'S PLEA

Dear Benevolent Readers:

It is now about six months since I joined the Petit Seminary of my diocese as an aspirant for priesthood. When I resolved upon this step, my only hope lay in the good providence of Our Father who art in Heaven. For my family is in very straitened circumstances. And to my misfortune neither the diocese nor the seminary is at present in a position to help me.

In this state of affairs I am unwillingly forced to appeal for aid to you who have ever given a sympathetic ear to and proffered a helping hand in the needs of those of us in the pagan lands. I am sure I shall not be disappointed.

As to particulars, I belong to the Catholic parish of Kalparamba—a small village of Cochin State, S. India. I am aged twenty and have completed my high school studies. The Seminary course covers in all a period of nine years and the expenses will reach about \$100.00 per annum.

So I earnestly beg of you to render me help and thus have the satisfaction of having led a poor little one of Christ to the altar of the Most High. I shall not fail for all the days of my life to pray God to bless you and recompense you for your noble sacrifices.

Thanking you in anticipation, I remain,

Your obedient son in Christ,  
George O. Chiramal.

I am very glad to recommend the petitioner to your generosity. He is a student under me. He is well up in his studies, but he is poor, so that his parents cannot support him in the seminary. So I humbly request you to do what you can for the boy.

Fr. M. Chirayath,  
St. Mary's Seminary, Trichur.

## BUILDING FUND OF OUR LADY OF THE ATONEMENT HOSPITAL IN OSAKA, JAPAN

We are very grateful to Mr. and Mrs. George Schott for their contribution toward the building of Our Lady of the Atonement Hospital in the Chicago of Japan. If it had not been for this contribution there would have been nothing to report this month. What would the Catholics of America think if in Philadelphia there was not a single Catholic hospital, instead of there being, as a matter of fact, a dozen hospitals within a short radius of the Cathedral in that one American city. And yet in Osaka, about the same population as Philadelphia, there is not one single Catholic hospital.

Bishop Castanier has already for forty thousand dollars purchased the site for the proposed hospital of Our Lady of the Atonement and His Excellency is patiently waiting for our LAMP Readers to make it possible to erect the first unit.

Previously reported, \$1,902.61. Mr. and Mrs. George Schott, La., \$100.00. Received during May, 1931, \$100.00. Grand Total, \$2,002.61.

## SISTERS ENDURE REAL HARDSHIPS

Dear Reverend Father:

I am in this mission here in the Philippines since 1912. We have a school with seven hundred boys and girls for

whom we have to care, also native teachers for our schools, and they receive a monthly salary of \$12.50. They also go out with us every Sunday afternoon to the far-off barrios to teach those children who never come to school for want of clothes. We go at about two o'clock in all directions, a Sister, a teacher and one or two big girls to one place. Ringing a little bell, soon old and young come under a big mango tree, where the prayers and religious truths are taught in the open air. Thus we are able to instruct every Sunday over one thousand children.

The fathers and mothers also come and thus we Sisters get a chance to see the sick, to console and aid in their different sad situations, and many a dying person we can prepare for a good death.

Dear Reverend Father, I do not need to tell you what sacrifices and privations we encounter, but we do it gladly and never did I hear a Sister complain. We had over one hundred pagans baptized, and that makes us forget the sacrifices. But we need material help; we need rice and vege-

tables to eat, and the forty children who stay here in the house eat very much, even if only rice and vegetables. A sack of rice costs seven dollars. Many a poor child comes to beg for a cup of rice or some old clothes. How hard if I have nothing to give. And our poor Sisters! Some years ago I was stationed in La Puz, Abra, and one Christmas morning we had nothing but a crust of bread, a week old, and some rice for our breakfast.

Then we do need very badly a tank for rainwater, but I dare not think of spending as much as \$200.00 for it.

Sister Ludwiga, S.Sp.S.

Colegio del Sagrado Corazon, Bangued, Abra, P. I.  
(This appeal has the Bishop's Imprimatur.)



George Chiramal

## SAD PLIGHT OF A SISTER

Dear Reverend Father:

I am sorry I was not able to write you before this. It was owing to my sickness and owing to the great pecuniary strain that has deprived us of even the means to pay our postage.

My sickness is suspected to be consumption, which it seems has found a permanent abode in our Convent. It has within the last two years snatched away from us ten of our young promising Sisters and left five others almost bedridden. Consumption has worked such havoc in our Convent that the parents refuse to send their willing daughters to us, and the girls who are already with us are frightened. It was suggested by doctors and other well-wishers that we change our abode, otherwise all of us would become a prey to this dreadful disease. But our poverty gave no other recourse but to remain, until at last the pressure and cry is such that we have had to find a new house. With what little money we got from our benefactors we purchased a small block of land some two miles distant. But where to find money to put up the building? We have mortgaged all we had for \$4,000 and yet the building is unfinished. It would cost us at least another \$1,000 before we can live in it.

God alone knows what an amount of hardships we had to undergo to bring it thus far, and now worst of all, the merchants who used to lend us food and clothes refuse to give us any without cash payment. This means the increase of starvation days. Our creditors are threatening to file suits. In the meanwhile our poor school children who depended on us for support are left helpless.

Our only hope was our Bishop, who has also been hard pressed for money.

Under these circumstances I appeal to you, dear Father, to make known to the American people our terrible condition. We have confidence that the good God Who has led us thus far will not leave us helpless but will move some one to come to our aid and our Father, Saint Francis and the Wonder-Worker St. Anthony will intercede for us.

In return our community of native sisters (22) and the orphans and poor school children promise to offer their prayers and Holy Communions for you and for all who by your influence will come to save them from their misery.

Your most obedient Servant,

Sister Emerich Anne.

St. Clare's Convent, Kannadiurumpu, Palai P. O., India.

Rev. Matthew Ouang, Catholic Mission, Lin-An, Che-Kiang, China, has started to build a Chapel and has expended \$200 and cannot go any further as the Chapel will cost \$500. Will some Reader of The Lamp help him out?

## HEART-TOUCHING CALL FROM PHILIPPINES

Father Andrew Deldaele who was recently placed in charge of the mission at Sabangan, Philippine Islands, in a letter acknowledging the alms sent him, relates a story of the hardships and financial difficulties of his mission that is heart-touching. No wonder Father Deldaele's predecessor suffered a complete breakdown in health for in Sabangan, the only stronghold of the Aglipayanos in the land of the Igorots, there is neither health, prosperity or human joy.

Father Deldaele, an old timer in Philippine work begs for aid in his extreme needs and will be so grateful for even the smallest alms.

## THE NEED AND VALUE OF A CATECHIST

The real value of the Catechist in the mission fields to supplement the work of the priest is exemplified by the success which has been attained in the mission at Barlig, Bontoc, Philippine Islands. Father Marcel Ghysebrechts writes:



A Catechist at Work in the Barlig Mission

Five years ago I visited monthly one of my out-stations, but on account of the fact I could not stay long enough each time to do much work, I was unable to register any important success, but for three years now a catechist has been working in that same station. Today this station counts 350 Christians and 20 Christian families. The chapel is crowded every Sunday, even during the absence of the Priest when Christians and catechumens come to the chapel to at-

tend the prayer service. Whenever I visit this station for a very few days only, monthly, more than 200 Holy Communions are distributed. The catechist has sent at least 30 children to heaven by baptizing them in the hour of death.

The same splendid mission work can be placed to the credit of any generous benefactor willing to send a catechist to a station where Christians and catechumens have for seven years been earnestly requesting me to send a catechist.

Maybe you, dear reader of The Lamp, cannot support a catechist for a whole year, but can you not support him for one month, one week, or at least for one day only. The mite of the poor is still as dear to our Lord as during the time He was living on earth.

Rev. John How, Catholic Mission, Kurdeg, Kindel P. O., Ranchi Dist., British India, desires to thank Lamp readers for their help towards building the dormitory for his native school children. He received in all \$217. He still needs \$10 a month to pay an English teacher for his little children.

# A Letter From India's "Graymoor" Sisters

*The following letter has been received by the Mother Foundress of the Sisters of the Atonement at Graymoor from the Mother Foundress of the Jacobite Sisters in India, who were recently received into the Catholic Church. It will no doubt evoke the keen interest of our Readers.*

The Bethany Convent,  
Thirumoolapuram, Thiruvella,  
Travancore, South India

Very Reverend and Dear Mother:

The formation of our community in the Jacobite Church was, under God's guidance, the sole work of His Excellency, the Most Rev. Mar Ivanios, Archbishop of Bethany, who guided us from the very start, and looked after our spiritual and temporal welfare. There has never before been an opportunity for women in the Jacobite Church to live the Religious life, and His Excellency had to meet with plenty of opposition from the hierarchy of the Jacobite Church in the matter of founding our community. While we were in the Jacobite Church, the expenses of our livelihood were met in the beginning by His Grace's private funds, and when His Grace could no longer spend for us, we were supported by contributions from the Jacobite community which were made partly in money, and mostly in kind, namely rice, which is the staple food of our country, and other foodstuffs which were sent to us from time to time. You can imagine that life was not very comfortable; but we were taught to suffer and put up with difficulties under the spirit of poverty, following the example of St. Francis of Assisi, whom His Excellency always held up to us as the saint, in whom the poverty of our Blessed Lord's earthly life, was reproduced for our sanctification.

A moment came when the Holy Spirit inspired His Grace that true perfection cannot be attained in schism, and after mature thought and prayer, he came to the conclusion that it was the Holy Will of our Blessed Lord that we should renounce schism and enter into the unity of the Catholic Church. He told us that the holy ideals which God had put into his heart and which he desired that we should realize could not be realized in the schismatic church, and he invited us to consider the whole question from our Lord's view point. One day he announced to us his intention to make his submission to the Holy Father, the Pope, the Father of all Christendom, and at the same time, left us absolutely free to choose for ourselves. He offered that he would absolve us from our vows of obedience to him as our Founder and Metropolitan, before he made his submission to the Holy Father. And he gave us plenty of time to think and pray to our Blessed Lord, and seek the intercession of the Holy Virgin Mother and the saints, regarding the will of God about us. This announcement to us only opened the way for us also, to realize in completion the true way for the attainment of the ideals that he had all along taught us. We informed His Grace there will be no occasion for him to dispense us from our vows. But he insisted on our thinking over the matter. And every member of this congregation wrote separately to His Grace that

since he had guided us thus far in the way of the Lord, and we had for so many years discovered the will of God about us through him, we were confident that God was guiding him and that we were decided to follow him into the Catholic Church. The decision thus made, was followed by the reception of His Grace into the Catholic Church on the 20th of September, 1930, and of us all on the very next day. His Excellency the Delegate Apostolic blessed us and graciously gave permission to continue our congregation. Dear Mother, we cannot describe the joy that we all felt on the day of our reception into the Catholic Church, and of our first Communion in the Holy Church. Every member of this congregation without exception felt that a void has been filled in our souls, and we continue in that happy state of mind. I trust, you are aware of the correspondence between His Excellency Archbishop Mar Ivanios and the Very Reverend Father General of the Society of the Atonement, regarding our affiliation to your congregation. We feel strong in spirit, enjoying the communion of saints in the whole Catholic Church, but particularly with that congregation of which you are the head. We feel that we are already affiliated to you in spirit, and we are looking forward to the blessed day when His Grace will formally affiliate us to your holy congregation.

When it became known that we were contemplating to reunite with the Catholic Church, all subscriptions stopped, and the burden that His Grace had to bear on our behalf was unspeakable. And that burden has continued to this day. Our house is built in the midst of the Jacobites, and enclosed as we are, and being willingly reticent to expose our position, it is not easy for Catholics to know our situation and come to our aid. Immediately after our submission to the Holy Church, we were happy to receive from His Excellency Archbishop Mooney (who is a native of Cleveland, Ohio, in your great country, then Delegate Apostolic of India) a gift of Rs. 500 (about \$180). Since then His Excellency has left India and is now the Delegate Apostolic to Japan. Besides that gift, yours is the only gift that has come to us. I mean, the gift of fifty dollars you so kindly sent through His Excellency Augustine Kandathil, Archbishop of Ernakulam, and the gift of fifty dollars that you have sent now. It cheers our heart to feel that, although living several thousand miles away, the bond of love has made you decide to make such sacrifices on our behalf.

To put in figures we are at present a community of thirteen sisters (novices included). There are a few aspirants waiting to be received into the congregation. We maintain also a poor school (which we have named the Good Shepherd's School) numbering 18 children at present who come from the depressed classes (who originally were slaves or serfs and are still in the submerged condition.) We have to feed, clothe and educate these children.

ONLY \$5.00 A MONTH TO SUPPORT A SISTER!

*The Sisters need about five dollars per head per month and the children two dollars per head per month.*

At present their parents give them two nominal meals a day, and we give one substantial meal a day. When we get the funds we want to give them at least one more substantial meal daily. We have no income whatever to fall back upon, except what His Excellency Archbishop Mar Ivanios gets in charity. His Excellency is really over-burdened with the building up of two dioceses—namely his own diocese and the diocese of his suffragan Bishop Mar Theophilos. Besides supporting the Bethany Brotherhood who are about thirty strong (they have a few orphans too), His Excellency has to support the secular priests who have embraced the True Faith following his example. His Excellency is himself looking forward for help which is urgently needed. To add to all these burdens, there is the depression which is too great to expect any help from our own country, which is mostly a pagan land. The Catholics of the neighboring diocese have cheerfully rendered some help. But we know that His Grace is still in debt.

#### ONLY \$3,000.00 FOR A SCHOOL AND A SISTERS HOUSE

For the development of our congregation and of our work, His Grace has planned the opening of a school for girls in which some members of the congregation who are qualified to teach can be employed for next year. The locality selected is ideal for missionary work among the heathens and schismatics. But before we go into it, we shall have to build a house for the sisters to live in, and the school house also has to be constructed within a year. Otherwise, the Government sanction obtained for the opening of the school may be withdrawn. May I tell you, dear Mother, that for the realization of this plan of His Grace on our behalf, a sum of at least three thousand dollars will be required within the next twelve months. By exposing these, our needs, I am not intending to ask you to meet any of them. The charity that you have generously promised is already a great sacrifice. I am sure you will remember our needs before the Blessed Sacrament, and I dare say you may perhaps be able to think of some friends who might sympathize with our work and stretch forth a helping hand.

We are so happy that our Blessed Lord has mercifully called us into the Unity of the True Church and into the blessed Communion of His Saints and particularly of your holy and blessed congregation. We are especially happy that the "other sheep" whom our Lord wants to bring into the unity of His Flock, are returning to the True Fold in this country, through the incessant labors and tireless efforts of our beloved Founder. We all note with satisfaction that the help that you give us is given in honor of the Three Kings. We unite with you in praying that all the East may follow the example of those Kings, and be led to the Feet of our Blessed Mother, the Holy Virgin Mother of God, to adore the Divine Son, our Saviour.

With love and in the union of prayers,

Yours affectionately in our Blessed Lord,  
SHINA, MOTHER S. I. E.

*Surely our dear Lamp Readers will come to the help of the good Superioress whose necessities are so great and yet so small!—EDITOR.*

#### PRAY AND HELP TO END THESE COMMUNISTIC ATROCITIES

Dear Reverend Father Paul:

It is a long time since I wrote to Your Reverence, because Father Joseph M. Ouang was in charge here and he always has written to you to beg for help. Father Ouang recently was moved to West Chiichow and appointed general director of that district and of Kinhwa. Reverend Luke Ting, C. M. was moved to Changton parish of the District of Hangchow; his brother, Reverend Leon Ting, C.M., was changed to Lung Yu parish.

My Father, I entreat you in all sincerity to have the kindness to continue to send Mass intentions.

Please pray for my brother who recently was killed, R. I. P. because on October 6, 1930, Kian, Province Kiangsi (my birthplace) was invaded and taken by communists. They murdered two native Fathers of Kian Vicariate (Paul Tchong and Matthew King by the name) R. I. P. They also captured one native and four other Fathers and ten Sisters of Charity. No definite news of the fate of the Fathers and Sisters has come to hand, for Kian is still in the hands of the communists. Please pray, Father, to God for their safety! Their Bishop, his Lordship Monsignor J. Mignani endeavored to effect the release of the Fathers and Sisters from prison. All is quiet here, in Kinhwa, thank God!

We have here many works to the glory of God and I hope Father you will be so good as to send some assistance for this work.

Father John Mary Liang.

Catholic Mission Kinhwa, Chekiang, China.

#### PROCESS FOR LILY OF THE MOHAWKS FORMALLY BEGUN

At the designation of Bishop Edmund F. Gibbons, of Albany, the opening session of the tribunal which is to conduct the process for the beatification and canonization of the Servant of God Catherine Tekakwitha was held in Albany recently.

Catherine, or Kateri, in the Indian fashion, and Lily of the Mohawk as she is commonly known, was an Indian maiden who practiced heroic virtue and died with a reputation for holiness which has never ceased but grown with the years. She was born in 1656 of a captive Algonquin mother and an Iroquois father in that part of the Mohawk Valley which is now in the parish of St. Cecilia, Fonda, N. Y. She lived there for twenty years at the three different sites of her Indian village, the first known as Ossernenon, where St. Isaac Jogues and his companions were martyred, and the last as Caughuawaga on the hill overlooking the present church at Fonda and just above the famous spring which is known by the name of Tekakwitha.

#### A THANKSGIVING

Reverend John How, Catholic Mission, Kurdeg, Kinkel P. O., Ranchi District, British India, desires to give to the Readers of The Lamp his profoundest thanks for the help towards building the dormitory for his native school children. He received in all \$217.00. He still needs \$10.00 a month to pay an English teacher for his little children.

# The Holy Childhood Association

The Holy Childhood Association (of which the *Union-That-Nothing-Be-Lost* has a Branch) is a world-wide Society of Catholic children, whose object is the ransom, education and support of pagan children everywhere.

Dues for each member are twelve cents a year. Infants and children of all ages are eligible, both living and dead. Benefits of membership are many Masses, prayers and indulgences.

Send offerings and applications for membership to the *Union-That-Nothing-Be-Lost*, or to Sister Hilda, St. Francis' House, Graymoor, Garrison, N. Y.

## SISTER HILDA'S LETTER TO HER BOYS AND GIRLS

Dear Members and Friends of the H. C. A.:

How lonely the cities will soon be! You dear little boys and girls will have gone to the country or to the seashore for the hot summer months. Even now tiny hands are busy packing all the household articles which mother will need to make her little brood happy. Fun reigns supreme! Everyone is anxious to help mother "get things" into boxes so the long-looked-for trip may be begun. The baby's rattle will probably be found in the pocket of daddy's smoking jacket, but daddy won't mind, for he is so proud of his girl and his boy for helping mother get ready. And does it not make your little hearts happy to be a help? I know it does! Daddy smiles and mother sings. Everybody is glad and the whole world is rosy... but, is it?

Down on the beach where your little feet will wade, where merry waves skip over the pebbles in sheer delight—all is rosy; but there is another shore on the other side of that great ocean where the breakers roll in sadly over tiny brown pagan feet, trying hard, I fancy, to fetch along with them a bit of the joy from our side of the world. Wouldn't you like to help the waves? Yes; you can! Remember! this month has the feast of our dear Atonement Mother (July 9th) and knowing how happy it made you to help your earthly mother,—can you imagine the joy which awaits you if you help our Blessed Lady in Heaven to cheer that little pagan boy and girl so they too will be able to pray and to laugh as we do over here?

Yes! Your pennies and nickels will help the missionaries to reach and teach those little pagans and tell them of Baby Jesus. Think of it! You, my little friends, can be missionaries! Ransom a pagan baby and thus help the little ones

of China to know our sweet Master, the holy saints and their own dear guardian angels.

With daddy's and mama's help, join the Holy Childhood Association and not only will your happiness this summer be increased but our Atonement Mother will smile down on you from her lovely home and ask her Son to bless you.... You will try, won't you?

Now do be careful of your dear little selves and don't get hurt during vacation. We shall be praying for you—our boys and girls—and your dear ones, and we know you won't forget us!

Lovingly in the Holy Child,  
SISTER HILDA, S.A.

## ALMOST A MILLION SAVED

Almost a million little children were brought into the Way of Salvation during the last year as a result of \$1,200,000 distributed among upwards of 400 mission districts. "The Holy Childhood Association," Father Rossenbach, National Director, points out, "was founded nearly a century ago for the sole purpose of bringing pagan children under the influence of the Catholic Church before they are contaminated with pagan superstitions. While funds from other sources may be used for the same purpose, Holy Childhood funds must be applied exclusively for this. Even children born of Catholic parents in Mission countries may not legitimately be benefited through the monetary aid given by the Association."

M. S., New York:  
"Please find enclosed five dollars for a Chinese baby to be named Mary Ann in honor of St. Ann and the Blessed Virgin. Some time ago my husband was out of work and I made a Novena to St. Ann and promised to send this token of gratitude in her honor if he found work. Thanks to good St Ann he did."



Pagan Babies Arriving at a Haven of Refuge

## FOR THE PURCHASE AND SUPPORT OF CHINESE BABIES

Previously reported, \$2,242.87. Mrs. R. J. Ritchie, Can., to buy Mary Winifred, \$5; Helen Bray, O., to buy Francis, \$5; Thomas Hoover, Pa., to buy Mary Therese, \$5; Mrs. C. Kahler, Ill., to buy Mary and Theresa, \$10; Helen Neuser, O., to buy Mary Josephine, \$5; Mr. and Mrs. J. H. Johnson, Wis., to buy Jude, \$5; Mary Doyle, N. Y., to buy Theresa Helen, \$5; Eileen Doran, Newfoundland, to buy Eileen Mary, \$5; M. Crane, Vt., to buy Mary, \$5; J. M. D., Cal., to buy Mary Therese, \$5; E. M. S., N. J., to support a baby, \$1; Clara M. Cooke, Pa., to buy Mary Clare, \$5; Mrs. V. Almeida, Mass., to support a baby, \$1; M. V. Quigley, Vt., to buy Mary, \$5; Mrs. J. B. Lischane, Mo., to buy Herbert Anthony, \$5; Mary E. Dillon, Can., to buy Mary Yvonne, \$5; Sr. Mary Marcella, Nebr., to buy Therese, \$5; Vesta Ramseur, N. Y., to buy Mary Stanislaus, \$5; Mrs. C. E. Parks, Minn., to buy a baby, \$5; Margt. M. Morrison, W. Va., to buy a baby, \$5; Mrs. M. Pokurska, N. J., to buy Ignatius Joseph and Mary Caroline, \$10; Mrs. J. Campanella, Ill., to buy George John, \$5; Maud Gubbins, Ill., to buy Theresa, \$5; Agnes M. Behan, Mich., to buy Mary Kathryn, \$5; Srs. of Our Lady of Mt. Carmel, Ia., to support a baby, \$1; James J. Barrett, Ill., to buy John, \$5; L. Ehman, Can., to buy Anthony Joseph, \$5; Joseph H. Johnson, Wis., to buy Mary and Joseph, \$10; Sadie McKeenan, Ill., to buy Mary Theresa, \$5; Marie Bradstetter, Ind., to buy Mary, \$5; Dorothy Cagne, N. Y., to buy Raymond Eugene, \$5; Mrs. Francis Sullivan, Vt., to buy Anthony Joseph, \$5; Mr. and Mrs. Alfred Ewens, Wis., to buy Mary Therese, \$5; Mrs. P. A. Lamberty, S. D., to buy Mary Irene, \$5; Caroline Foellner, Mich., to buy Mary Monica, \$5; W. D. Cheney, N. Y., to buy Mary Alice, \$5; Mrs. C. R. Sievers, Minn., to buy Mary Agnes and Louise, \$10; Joseph Wagner, Wash., to buy Mary, \$5; Mrs. Sheehan, Mont., to buy Mary, \$5; Lillian LeDuc, Conn., to buy a baby, \$5; Miss B. Blume, Conn., to support Frances Marie, \$2; A Friend, O., to buy Mary, \$5; Anna Waters, N. Y., to buy Joseph Anthony, \$5; Bertha Green, Mich., to buy Mary Theresa, \$5; Florence Hynes, N. Y., to buy Joseph Anthony and Francis Charles, \$10; A Friend, Mass., to buy Anthony and Mary, \$10; Mrs. C. Chais, Cal., to buy Theresa, \$5; A Friend, Ia., to buy Patrick, \$5; Martin Murphy, N. Y., to buy Mary, \$5; Laure Meret, Pa., to buy Laure Roberta; Anonymous, Mass., to buy a baby, \$5; Irene Pelquin, Mass., to buy Jude, \$5; Mrs. C. W. McEachen, Can., to buy Mary, \$5; Mrs. M. E. Thyng, N. H., to buy Mary Therese, \$5; Miss A. Catalane, N. J., to buy Theresa and John Williams, \$10; Anna Harpenan, Kans., to buy Joseph, Anthony, and Mary, \$15; Katherine Landy, N. J., to buy Rita, \$5; Mrs. Frank Walker, Va., to buy Anthony Howard, \$5. Received during May, 1931, \$320.00. Grand Total, \$2,562.87.

No created thing can give the soul joy equal to the joy of the Holy Spirit.

Let charity issue in good deeds. Let us be foremost in them.

It is a happy exchange to live this life in a little privation, ever afterwards to enjoy eternal abundance.

## CATHOLIC MEDICAL MISSIONS

The work of the medical missions is a field of singular interest and appeal. We are following the example which Christ Himself gave, and the motto of the Catholic Medical Mission Board, "The Body for the Sake of the Soul, the Body and Soul for God" expresses a lofty and far-reaching apostolate.

We who are surrounded by doctors and well-equipped hospitals can hardly realize the medical destitution which confronts the missionary newly arrived in primitive lands. Crowds of people throng to the mission station, holding up their pitiful limbs or showing their withered members, pleading for aid as did the suffering crowds in Judea many centuries ago. These throngs of sick and suffering offer the most effective means of contact with the pagan populations, and this is another strong motive which urges the missionary to set up a dispensary.

Sometimes in a hut in the village, sometimes in an open shack in a jungle, the dispensary is begun, and hundreds come day by day for relief in their fevers and pains and the cure of their wounds and sores. It is, of course, to be desired that such mission dispensaries be attended by doctors and nurses and that they be equipped with an abundance of the simpler and more essential sort of supplies, so that the missionary may give such drugs as quinine, aspirin, tonics and laxatives, strengthening foods to counteract malnutrition and rickets so common in the babies of mission lands, and apply antiseptics and healing salves to wounds and sores. Some of the existing dispensaries are so crippled by lack of resources that the Sisters write that they sometimes have to use paper to cover wounds and penknives to perform simple operations.

It is for this reason that the Catholic Medical Mission Headquarters in New York has concentrated its efforts on supplying existing hospitals and dispensaries with material for their work, and during the last three years, has sent out ninety thousand pounds of medicines and instruments and thousands of thousands of yards of bandages.

The immense good done by these donations is witnessed by many letters from missionary Priests, Brothers and Sisters, all over the world, telling of conversions and the baptism of dying infants, brought about by the medical ministrations which these supplies make possible.

Those who help in the foundation of this work by making a donation of ten dollars will have their names placed under the altar in the chapel of the Medical Mission Headquarters, and they will have a share in millions of prayers offered by the grateful missionaries and their flocks. Send your donation to Rev. Edward F. Garesche, S.J., 10 West 17th Street, New York City.

### DONATIONS RECEIVED THROUGH THE LAMP

May 10 to June 10, 1931

Mary B. Graff, Long Beach, Calif., \$10.00; Gertrude Flanagan, New York, \$10.00.

# Peter's Solution of Mary's Problem

By LAURA REID MONTGOMERY

"You don't look happy, Mary," said the guest, watching the odd expression on the lined face opposite.

Mary sighed, "I'm not," she confessed.

"And yet," Peter spoke with a faint rebuke in his voice, "you have everything to make you so. Have you forgotten the years that you went out nursing and had to hoard every penny against old age? You had to go whether you felt like it or not and you used to stop at your door and draw a long breath against the bitter wind, sometimes, before you had the courage to face it."

Mary's quick smile flashed across her face, the smile that did not often appear these days. "And so you noticed that, Peter. I had not thought you so observing. Yes, the cold did bother me. It seemed to penetrate to the marrow of my bones but now—Peter—the cold has entered my heart. Instead of love for my friends now I have only—suspicion."

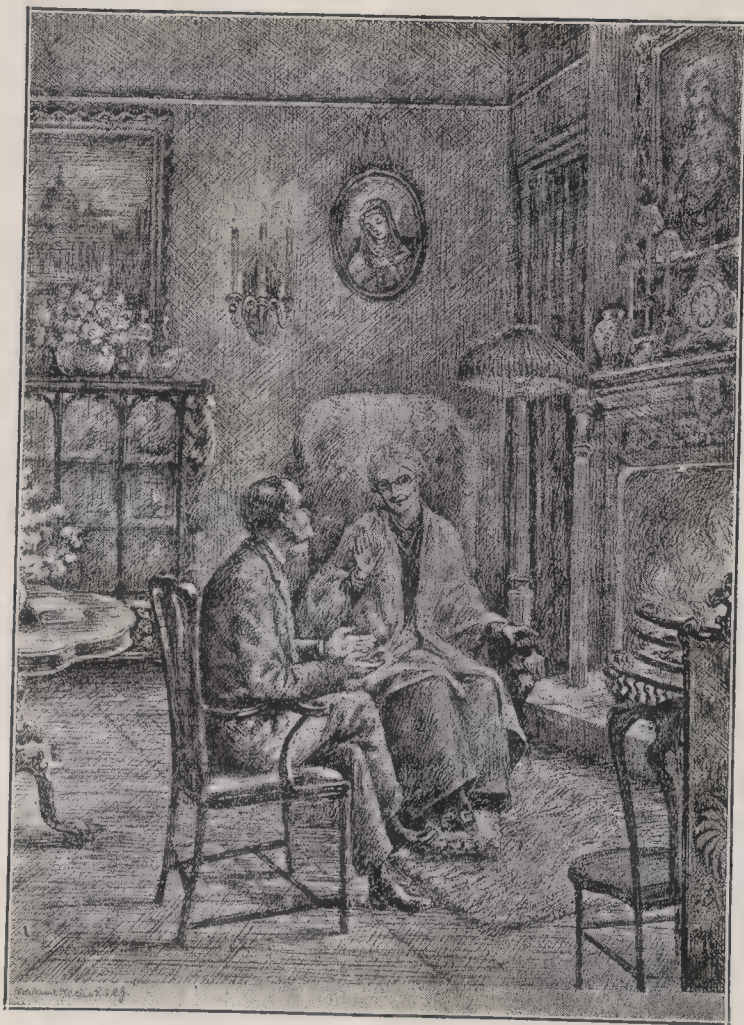
The room was very still when she had ended her sentence. The word "suspicion" had been scarcely more than a breath but it had seemed to fall coldly on the warm air and the pretty firelighted room seemed suddenly chill and filled with wavering shadows that advanced warningly from the dim corners.

Peter looked with compassion at the thin, shawled figure of his old friend. They had been neighbors for many years. "Suspicion is not good to harbor, Mary. It has a way of cutting into one's heart and spoiling the beautiful years that go too fast. Why not dwell upon the qualities of love and loyalty?"

Slowly she shook her head, the waves of white, soft hair a blur in

the shadows that now fell more swiftly as the last glow faded from the sunset. "I seem to have no room in my mind for any thought save that of money. In the old, lean days, Peter, I took the affection of my friends as they meant it, thanking God for the love that made my way easier. I was putting my salary into the home, here, and I often lacked what I really needed. Now I have more than I can spend and the business end of my affairs taxes my strength, I no longer need to work with my hands but I find the investments and worry connected with the estate left me a burden."

"Who ever dreamed that old Mrs. Blake would leave you everything? Of course you kept her alive for years by your care but it was a great surprise."



She leaned forward, the candlelight lending her face an illusion of youth

## "AS A TRUST"

"No one was more amazed than I," she agreed, musing eyes fixed upon the glowing heart of the open-fire she loved, "I never dreamed of such a generous gift. But, it was then that I began to dwell upon motives. A bad thing, that, Peter. Although Mrs. Blake had no near relatives there were many who thought that she should have left the estate otherwise and they were not slow to tell me that I should divide," she paused and laughed—a bitter little sound that cut the man listening. "Divide, why, if I'd listened to the voices that beset me daily I'd have been stripped of all moneys before the estate was really settled and then not one of them would have been satisfied. Mrs. Blake left it to me and I feel that she meant it as a trust. Indeed, I dream of her frequently and she is always trying to tell me something that I cannot understand."

"Miss Sumner is on the telephone, ma'am," announced the little maid at the doorway.

"Tell her I'm engaged."

Peter chuckled. "Do you enjoy having a wee servant to do your bidding, Mary?"

"Yes. Dorothy is a good girl and stands between me and the world, sometimes. You heard Betty asking to stay the night with me?"

Peter looked at his friend with a shrewd glance. He had wondered whether or not that solicitude of the persistent guest who had gone away with a palpable unwillingness, had been noticed by the lady before the fire. "Well, did she not worry about your loneliness?"

"Perhaps. But, Peter, she has stayed before. Times when I could think of no excuse for putting

her off and she always brought up the subject of wills. How did I intend to leave the gift of money that had come to me? Who would benefit by my death? Why did I persist in living alone with my maid when she, Betty, longed to come and be a daughter to me? Peter, it is not pleasant to think that any one awaits with impatience to step into one's shoes."

"No," he agreed, "it is a saddening thought." He watched the fire-light play upon the gay steel buckles that adorned her tiny slippers. Mary bore her age with a charming dignity and she was good to look upon as she sat in her high-backed chair. She had purchased a period chair with a footstool to match and the setting was what her delicate fragility needed.

#### AN ACT THAT BRIGHTENED THINGS

With a quick sigh she touched the chain of the floor lamp beside her and the room bloomed with a golden light. Instantly the shadows were vanquished and there seemed something more tangible than light. It was as though love itself had returned to her.

"Mary, it was your own action that turned this room from a desolate, shadowy place into something pleasant."

"It's better," she agreed, her eyes wandering over the various objects she had bought with some of her fairy gold. She adored the blue cabinet with its bowl of exquisite crystal flowers and the turquoise bottles of rare design that crowded its top shelf. There were carved ivories and white jade figures and some lustre ware that had cost more than a year's salary when Mary had worked. There were tall candles in silver holders and an ivory clock with minatures upon it. "This room is lovely, Peter, if only—" she paused and regarded him. Bitterness dwelt in her bright blue eyes and he caught the sigh that escaped her.

"If only you could find peace. Is that it?"

She nodded. "I want to do the right thing but I'm troubled with many doubts. Joan of Arc listened to the voices but, Peter, she heard them clearly. I dream of my benefactor but I catch only faint com-

mands that I cannot understand. I need," she finished, "an open heart."

"Have you prayed?" he asked with some diffidence.

"Yes, lately. At first I didn't think of it," she confessed. "I get confused because of the pressure brought upon me. Sometimes I feel inclined to give my fortune to Betty and have her agree to care for me until I die; but," the restless old eyes roved about the room, "I have the feeling that I'd be in the way then. I've seen that done. Geraldine gave the farm to the young folks and they got impatient after she was bedridden, forgetting that their prosperity came solely from her. Yet I get no peace concerning my will. No matter how I leave the money there will be ill-feeling and anger towards my memory. I love my friends but this suspicion casts a cloud between us. Even their gifts are spoiled for me—now. In the old days a flower could bring an almost divine happiness to me—now a basket of them cannot do that."

"And have you made your will?"

"No. Sometimes I think of sinking everything in an Annuity, then no one will be glad when I pass on."

Peter said nothing.

Mary's still pretty hands fluttered above the carved arms of the great chair. "It seems pretty selfish, though, to do that."

"Care if I light your candles?"

Mary started at the apparently irrelevant question. "Do so. I love candle-light," and as he touched a match to each tall rose candle, she watched in content.

"Candles make me think of Mass," Peter said.

Mary made no answer and the old friends sat in silence for a time.

Miss Matthews is telephoning. She wishes to see you for a time this evening, ma'am."

Mary lifted her head. "Ask her to excuse me, Dorothy. Tell her I shall be engaged all evening." As Mary spoke the door bell rang. "I can see no one," she added.

"You are popular," observed Peter, "isn't it something new this telephoning to herald a call on you?"

"Yes. But I had to make the rule. It is in self-defense," she answered, that new bitterness in her tone, "my lawyer is coming this evening about a paid note. That money must be re-invested at once."

#### THE SOLUTION THAT SATISFIED

"You spoke of an Annuity. That would leave you free from business worries—but if you feel that Mrs. Blake left you the money as a Sacred Trust, that would not be solving the difficulty, would it?"

"No. She trusted me greatly and I want to be worthy. I've thought of leaving it to our Church but—that wouldn't keep folks from pestering me to change my will. My income is much more than I need or want although, of course, I give away all my surplus. But, Peter, I'm getting tired and I'd like some peace."

"I know what I'd do."

She leaned forward, the candle-light illuminating her face, lending it an illusion of youth. "Tell me. I have the greatest faith in your judgment."

"I'd put the estate in the care of the *Rock-of-Peter Foundation*. That would give you an Annuity as long as you live. And that would be something wholly impersonal and just. They give a liberal interest on your money. It's absolutely safe and at your death the organization goes on expending your bequest wisely and worthily."

Mary jumped up, pushing aside the footstool with a tiny slipper. "Peter, Peter, why didn't you tell me about that long ago. That is my solution. I know that would please Mrs. Blake. Her money won't be wasted nor used for unworthy purposes. It will take care of me for my lifetime and go on after my death extending the frontiers of Christ's Kingdom and help the missionaries make the world better and save the souls of men."

"Mr. Jerrod Jeremy is on the telephone, ma'am. He wishes to talk to you tomorrow at ten o'clock," said the little maid, a demure smile on her lips.

"Tell him he may come," smiled Mary.

(Continued on page 224)



## OUR SISTERS' BUILDING PROGRAM

The front page of *THE LAMP* cover this month carries a picture of the Sanctuary of St. John's Church, Graymoor, as recently enlarged and beautified. But all this enlargement took place at the east end. The nave of the church is too small to contain the congregation of worshippers on Sunday and the gallery too contracted to permit all the Sisters, Novices, Postulants and Oblates to crowd into it at Mass.

It is now proposed to extend the west-end until it covers all the space now intervening between the Church and the Convent.

It is also proposed to excavate sufficient space underneath the Church to form a Chapter-room for the Sisters. The architect's plans are about ready and the work ought soon to begin.

It is also absolutely necessary to enlarge the basement of the Convent in a northerly direction so as to provide a new refectory. Owing to the constant growth and increase of the Community the Mother House is always in a state of expansion and enlargement.

It will be impossible for the Sisters without increasing the heavy debt they already carry to execute this Building Program without the assistance of our *LAMP* Readers. The cost of the extension of the church to the east was borne mainly by *The Candle* subscribers. We believe that the Readers of *THE LAMP* will be found no less generous to our Sisters and that when written to by the Mother General they will respond to her appeal in such wise as to fully cover the cost of the building program outlined above.

## OUR NEXT NOVENA TO OUR LADY OF THE ATONEMENT

The next Novena to Our Lady of the Atonement will begin on Saturday, August 1st, the Feast of St. Peter's Chains. The day following, Sunday, is the Feast of the Dedication of the Basilica of St. Mary of the Angels in Assisi and from noon on Saturday until midnight of Sunday the famous Portiuncula Indulgence can be gained by all who being truly penitent and receiving Holy Communion visit a church or chapel of the Franciscan Order and shall pray according to the intention of the Sovereign Pontiff, *toties quoties*, that is to say: the faithful can obtain a Plenary Indulgence applicable to the Souls in Purgatory every time they make such a visit. These visits might be made as part of the observance of the

Novena to Our Lady of the Atonement. The Convent Chapel of our Sisters is named after the original St. Mary of the Angels in Assisi. In fact, we call that little portion of land given to our Sisters for their foundation our Graymoor Portiuncula.

The Readers of *THE LAMP* are invited to take part in Our Lady's Novena and to send their petitions to the Sisters to be prayed for at the original Shrine of Our Lady of the Atonement in the Convent Chapel.

## A FEW OF MANY THANKSGIVINGS TO OUR LADY OF THE ATONEMENT

R. L., Toronto, Canada: "In January I wrote you asking you to pray to our Atonement Mother for me to obtain financial assistance. My request has been granted. There were a great many times I felt like giving up. Now I am so glad that I had the grace to persevere and cannot thank Our Lady of the Atonement enough."

C. O., Cincinnati, Ohio: "I wish to thank Our Lady of the Atonement for steady work which I have had for the last four weeks. I am now making my fourth Novena in Her honor."

Mrs. H. J. E., Kansas City, Mo.: "I am sending a petition to be placed at the Shrine of Our Lady of the Atonement. We have received some wonderful favors through Her intercession. I prayed for one for over two years."

Mrs. G. W. S., Green Bay, Wis.: "Enclosed find thank-offering which I promised. I asked for employment for my son and he received it!"

Mrs. M. T., Brooklyn, N. Y.: "I am enclosing an offering which I promised a few years ago to our Mother of Last Resort. I received a great favor through her intercession."

## ROSARY LEAGUE INTERCESSIONS

Special Intention for July: Conversion of Sinners

Other Intentions:

Spiritual Favors, 2,634. Concerning vocation to the Priesthood or the Religious Life or guidance therein, 129; happy marriage, 327; grace of temperance, 289; conversion to Catholicism, 356; happy death, 409; return to God and the Sacraments, 730; repose of 1,186 souls.

Temporal favors, 1,987. Restoration to health, 985; return of lost articles, 26; success in business and in examinations, 265; prayers are asked by 987.

Financial and Industrial: Suitable employment, 1,018; good sales or rentals, 298; financial aid, 342; special intentions, 2,456. Thanksgivings are rendered by 876.

# The Sisters of the Atonement

The Sisters of the Atonement, of the Third Order Regular of Saint Francis, form the Second Congregation of the Society of the Atonement, the youngest branch of the great Franciscan Family. They wear the brown habit and observe the Rule of the Third Order Regular of St. Francis. This is supplemented by their own Constitutions, which were approved by his late Eminence Cardinal Farley, and by our present Cardinal Archbishop.

## *The Spirit and Work*

The objects as set forth by their Constitutions are: "To further the Reunion of all Christians, and to undertake work of a missionary character, especially the teaching of Catechism and Christian Doctrine among the poor, non-Catholics and non-Christians, at home and in the Foreign Mission Field. They will also give opportunities for Retreats, and instructions to persons desirous of entering the Catholic Church.

## *Branch Houses*

The Sisters have branch Houses in Texas and large Mission Settlement works in crowded sections of New York City and Philadelphia; conducting Fresh Air Camps for the children of same. They have also other missions in Pennsylvania and Ohio. The domestic care of the Seminary of the Friars of the Atonement, "The Vineyard" at Washington, D. C., is in care of our Sisters. The Washington Retreat House has lately been established.

Four Foundations are in Northwest Canada, also a large Hospice in Assisi, Italy, just established.

A recent work in connection with the Catholic Medical Missions, under Reverend Father Garesche, S.J., in New York City at 10 West 17th Street, is a merciful providence in many a far-off African or Indian jungle; for from this centre are shipped continually, great boxes of medical and surgical supplies of all sorts. Next year it is expected to open a House in County Leitrim, Ireland..

But *work* is not the main object of the Graymoor Sisters as it was not the primary end of the Religious of long ago. They realize that it is necessary above all else to guard the *Interior Life*; first, for the advancing and securing of their own interior union with God, which is the *terminus ad quem* of the Religious State, and next, to offer supplications for the needs of our holy Mother the Church and for sinners. So we find two Sisters keeping an hour's night watch of Intercession and Adoration before the Tabernacle.

By an Indult from Rome of the Most Reverend Minister General of the Franciscan Order, the Sisters of the Atonement are affiliated with the Seraphic Family throughout the world. They are therefore a part of the Franciscan Order and by the above mentioned Indult, as stated therein, the Sisters enjoy all the spiritual privileges and Indulgences of the Order.

## *Requirements for Aspirants*

Aspirants are received between the ages of 15 and 35 years. They must have good health and a sound mind and be free from all financial obligations, such as debts. They should not have taken vows in any other Institute and must be able to bring good references from pastor or confessor and also baptismal and confirmation certificates. No large dowry is required.

Younger girls are also taken (from thirteen) as Oblates and when fifteen years of age they may if desired make application to become Aspirants. These younger girls go daily to school.

Geographically, Graymoor lies about midway between Garrison (opposite West Point) and Peekskill, surrounded on every side by the Highlands of the Hudson. Thus it is completely shut in from the noise and bustle of the busy world though barely fifty miles from the heart of New York City.

For information regarding entry, address the Reverend Mother General, S.A., St. Francis Convent, (Graymoor) P. O. Garrison, N. Y.



A Sister of the Atonement  
3rd Reg. O. S. F.  
Graymoor, Garrison, N. Y.

### *Our Lady's Hostel*

Our Guest House is a beautiful building on the Convent grounds just outside the Sisters' enclosure. It is very comfortable at all times.

Ladies are invited to be the guests of the Sisters of the Atonement in Our Lady's Hostel for a longer or shorter period of time.

Graymoor is beautiful at all seasons, particularly so in Spring and Summer, and also all Winter long. Many of our friends are finding it a delightful place to spend Christmas, Easter and the Summer vacation. We have lately completed a large wing addition, in which accommodations will be found much better than ever before. Only those who have experienced the invigorating mountain air and taken the beautiful walks around this lovely country, will understand the treat that is ahead of them.

Week-end visits are growing increasingly popular and it is a delightful little change to come to us on Friday or Saturday and remain until Sunday evening or early Monday morning. Longer visits are also invited, and we would be glad to have applications for a limited number of permanent guests. Address: Sister Superior, Our Lady's Hostel, (Graymoor), Garrison, New York.

### *The Washington Retreat House*

The Washington Retreat House has lately opened with the hearty approval and commendation of His Grace, Archbishop Curley of Baltimore.

Upon the occasion of its Dedication on October 28th, 1930, His Excellency, Bishop McNamara officiated. In his address he said:

"I am reminded today of the words of Thomas a' Kempis: 'Seek out a convenient time to search your conscience and to think of the things of God,' and I might add, if you desire a convenient place, you will



A Group of Novices



Sisters of the Atonement at Recreation  
in the Convent Garden

find it here; because here in this beautiful setting, is that quiet so necessary to attune your ears to the whisperings of God—those whisperings seldom heard by those who love overmuch the things of the world.

"Here you will find an opportunity to measure your tribulations in life by the standards of Christ, and I feel that you will go forth with the thought that you have received a light that has been spiritual and been enriched with a vision that has been enlarged.

"I would intercede with you to interest yourselves in this movement, and to let the city know of this Retreat House. Urge as many as possible to partake of the hospitality offered here."

Address: SISTER SUPERIOR, Washington Retreat House, 4000 Harewood Rd., Brookland, D. C.

### *Missionary Activities*

It is possible only to mention two among our eighteen Houses; the Japanese Mission in Vancouver and the work in Alberta, Canada. The first of these was founded on October 16, 1926, and there is not a shadow of a doubt that this mission work is as much a foreign mission activity as if it were in Old Japan instead of in the new Japan of this Oriental people in the section of Vancouver where they have settled. Classes in English attract many young men and women, and as study of "the religion" is required, we have many inquirers and already a phenomenal number (considering the time) of splendid converts. The Sisters are greatly encouraged by the Franciscan Fathers in the city.

The Sisters are very anxious to purchase the little frame house next door, as it is imperative that they enlarge their quarters. Many of the older children from the outlying centres should be taken in to reside with the Sisters, for periods of several months at a time for instruction. There are also settlements of



**Sisters of Atonement among Japanese Children**

the Japanese at various points and distances lying outside Vancouver to which places the Catholic religion has never yet penetrated. Our Sisters made one or two preliminary visits to Steveston, a fishing village of a thousand Japanese, an hour's car ride from Vancouver, and certainly a forsaken place as far as the Faith is concerned, or to be more exact, it is a spot which has never been penetrated or visited by Catholic influence. A little house has just been rented by us; it is directly opposite the Buddhist temple, and a chapel opened, and this at the express command of the Archbishop of Vancouver.

His Grace is deeply interested in these, the only Catholic activities for the Japanese; and their development, so greatly desired by him and by the Sisters, will in a great measure be according to the material assistance vouchsafed by our friends. We quote from an article in the Archbishop's organ, the *Vancouver Bulletin*: "Today in this Archdiocese of Vancouver we are face to face with a problem unique in the annals of the Catholic Church, and one which must be met and solved as soon as possible. This is the only evangelization of the Orientals in British Columbia. The efforts being made are strenuous and in every way praise-worthy, and it is now time that our Catholic people awakened to the great possibilities lying here at our door. Here, too, the work of our Sisters in charge of the Japanese and Chinese missions will be seen in the largest perspective."

### *The Ukranian Work in Alberta, Canada*

Some four and a half years ago, four Franciscan Sisters of the Atonement went from their Mother House at Graymoor, N. Y., and opened a mission at Smoky Lake, Alberta. They built for their home a small shack made of one thickness of boards, and consisting of four small rooms, no basement, not even a proper foundation. It was heated only by two stoves,

and water had to be brought from friendly neighbors as they had no well, nor have they as yet. The present house (made out of the original shack above mentioned) and its furnishing, is very much as it was on that memorable icy cold first day of their arrival. They still have but the poor rough beds, a few chairs, one table and the rest of the "furniture" made up of crates and orange boxes. But they have succeeded in erecting another building, an attractive Shrine of Our Lady of the Atonement in the Ukrainian style of architecture. From this centre with the help of their Sisters lately come to Edmonton, they visit more than fourteen mission stations. During the spring, summer and early autumn before the roads become impassable, two of the

Religious go from mission to mission, sometimes being away for three or four days, or even a week at a time, when children are to be prepared for First Holy Communion or Confirmation. At such times they accept hospitality in a Catholic family, or sleep in an unused sacristy.

The people, mostly Ukrainians and Poles, in this part of Alberta, seventy-five miles north of Edmonton, are too poor to contribute to the support of the Sisters; indeed, it is the Sisters who have to share whatever they have with the people.

As will be seen, the work is purely missionary in character; they teach the ignorant in the Faith, prepare adults for reception into the Church, instruct and catechize children for the reception of the sacraments, and visit the sick and the poor.

This work in the little hamlet of Smoky Lake (with mail and train service but three times a week) has been singularly blessed by Divine Providence. In the short time they have been there, the Sisters of the Atonement have prepared large numbers of children for Confession and First Holy Communion, have gained many converts (notably a whole group of Jap-



**Ready to leave on a Missionary trip in Canada**

anese) and have done much good among the sick, the poor and the lapsed. These Europeans and their descendants on the prairies of Alberta, attracted by the great wheat-bearing plains of Canada, have left Southern Russia to seek their fortunes in the Dominion.

One by-product of the Sisters' influence is that a strong Bolshevik activity entrenched in the village for a long time has since closed up and removed.

His Grace the Archbishop of Edmonton recently told the Superior that he would like now "one hundred more Sisters of the Atonement!"

### *Missionary Vocations*

From Smoky Lake the Sisters about two years ago, at the request of His Grace, established in his See city, Edmonton, a Hostel in which Ruthenian (or Ukrainian) and Polish girls who come in from the plains to attend high school, may remain during the term, safely under the care of the Sisters. Hitherto many of these students were lost to the Faith because they boarded with non-Catholics and in Protestant institutions.

During the Summer of 1929 from this mission five postulants went to Graymoor to enter the novitiate of the Mother House to be trained. All of them are now novices, clothed in the brown habit of Saint Francis, and they will, God willing, return soon to help gather the great harvest of souls on the Alberta prairies.

A pathetic incident, one among many, occurred during the first Christmastide at Smoky Lake. The Sisters had erected alongside their primitive dwelling above mentioned, a hall also built of but one thickness of boards to serve as a chapel. In spite of their poverty, they fixed up the sanctuary very attractively, and in this poor place, the first Shrine of Our Lady of the Atonement, Our Blessed Lord condescended to take up his dwelling and Mass was said each morning. One day a Sister who speaks Polish and Ukrainian, entering the hall-chapel unexpectedly, noticed an elderly Ukrainian woman, with the native brightly colored shawl over her head, prostrate on the floor in front of the altar. Seeing that she was weeping, the Sister bent over her to inquire "why?" and the reply was, "Sister, this is the first time I have been in the presence of my God since leaving Russia forty years ago."

### *The First Midnight Mass*

The first Midnight Mass in this place was a never-to-be-forgotten experience. The cold was intense with heavy drifts of snow, but, notwithstanding, many teams were able to get through, and for many miles on the prairies from all directions came the good Uniate Catholics and the Latin Poles to celebrate at last, with great joy, a real Christmas. They lingered long after the Mass was over, singing and chaunting the praises of the Christ-Child in their own languages, and the morning was far on its way before they started homeward across the plains. Never will they forget that Holy Night, and the Sisters still speak with happy voices and glistening eyes of the wonderful joy of that

Midnight Mass in the North; one declared that only in Heaven should she expect to hear again such heavenly music and experience herself such deep devotion. The icy cold, the snow drifting through the loosely fitted window frames, the kerosene lamps, all, all were forgotten!

### *A Priest's Tribute*

In closing we quote from an article written by Reverend Father Minehan which appeared recently in the *Toronto Catholic Register and Canadian Extension*:

"The history of this new country for generations to come is being moulded at this critical time. Will the weather vane, the red flag, or the cross dominate the vast sea-like landscape? The answer depends in a large measure on us. Will we at the cost of a sacrifice of some luxuries help these Franciscan Sisters, and the others who are working so nobly in that territory, the settlement of which shall so largely determine the future of Canada?"

### THE THIRD ORDER CONVENTION IN AUGUST

"The Tertiary Rule and Catholic Action," will be the keynote theme of the 1931 Quinquennial National Convention of the Third Order of St. Francis, to be held in San Francisco, August 9 to 12, inclusive, and will be stressed in the opening address of Hon. Richard M. Tobin, San Francisco banker and former U. S. Minister to the Netherlands, Sunday, August 9, in the Civic Auditorium; according to announcement by Dr. Charles B. Hobrecht, general chairman of the convention arrangements committee.

Fifty noted leaders of the Catholic hierarchy, consisting of Archbishops and Bishops from all parts of the United States, will take an active part in the religious and discussion meetings of the Third Order conclave; and distinguished Catholic laymen and women will also appear on the speakers' programmes at the convention.

7,500 delegates and visitors are expected for the conclave; representing several hundred confraternities of the Third Order of St. Francis in the United States. All meetings and discussions of the congress are to take place in the Civic Auditorium.

Solemn Pontifical Mass in St. Mary's Cathedral, Sunday morning, August 9, will open the convention; Most Rev. Archbishop Albert Daeger, O.F.M., of Santa Fe, N. M., pontificating at the Mass; and Most Rev. Archbishop Edward J. Hanna, D.D., of San Francisco, preaching the sermon for the occasion. In the afternoon, several thousand delegates and visiting tertiaries, also numerous civic, fraternal, patriotic and religious societies, are to take part in a monster procession on the principal downtown streets of San Francisco.

Among those who will speak at the Convention are Rt. Rev. Bishop Joseph F. Rummell, D.D., of Omaha, Neb., U. S. Senator Thomas J. Walsh of Montana, Brother Leo, F.S.C., Very Rev. Bede Hess, O.M.C., Hon. P. J. Haltigan, K.S.G., Dr. John A. Armstrong, Litt.D., Rt. Rev. Msgr. John P. Chidwick, Fr. Kilian Hennrich, O.M.Cap., and Rt. Rev. Msgr. F. Hoeflinger.



**CATHOLIC BIBLE.** Publishers, C. Wildermann Co., Barclay St., New York City.

We like immensely this edition in 16-mo., of a splendid looking large print Bible. The publishers state, and we do not doubt the fact, that there is not any other edition of the Holy Scriptures in this small size with such splendid print. The price according to its binding, ranges from \$2.00 up. Write to the publishers for further information.

**THE HIGH ROAD.** By Grace Keon. P. J. Kenedy & Son, Barclay St., New York City. \$2.00.

All that Miss Keon writes awaits a wide reading and purchasing public, and this her last book is not an exception in either interest or good style. The tale is of a typically modern Catholic family, which rises suddenly from humble surroundings to wealth and influence. Cecilia's problem is that she will not co-operate with her mother's plan for a "desirable" marriage. Very interesting.

**WHY ROME.** By Selden Peabody Delany. Lincoln MacVaugh, The Dial Press, New York City. \$2.50.

We regret an unavoidable delay in reviewing this important and very interesting book which appeared early last October. The Author, a prominent convert from the Anglo-Catholic party in the Episcopal Church, became even more widely known through his conversion last Summer, although as the editor of "The American Church Monthly," the high class organ of the more Catholic-minded Episcopalians, and as the rector of St. Mary the Virgin Church, New York City, he was already well known. It goes without saying that his apologia, which we are considering, was awaited with deep interest, an interest which is by no means disappointed. Doctor Delany's book will also have an appeal to many outside the Catholic Church and we hope that they will be irresistibly affected by its clear-cut logic. Someone

who read it remarked to us that, "it might have been written by a lawyer."

We Catholics will perceive another side and read underneath, that most moving of all stories, the history of a soul pursued by the Hound of Heaven until driven at last safely within the gates of the Eternal City.

We add, that the book should be made use of apologetically, as it deserves, there is a certain well-defined class of prospective converts who need something of this type; not any other appeals to them. We hope then that the Reverend Clergy and our college and seminary heads will place it in their armory as a weapon of defence and attack in the holy war for the extension of the Kingdom of God.

**THE SISTERS OF MERCY IN THE UNITED STATES, 1843-1928.** By Sister Mary Eulalia Herron, Ph.D. MacMillan Co., New York City. Price \$4.00.

To quote from the Foreword of the Author: "In making this book the writer has attempted to give a reference book in which facts can be found to show how religious communities have been and are an integral part in the advancement of civilization. The history of any religious congregation pursuing the active life is a narrative which can not be isolated from the social, the moral and the intellectual progress of the communities in which they live". The deeply interesting pages of the book bear out well this assertion we have just quoted, for in the hospital, the orphanage, in the home for the aged and the infirm, in the school and in the college is found a record of practical service to their fellowmen, service fitting into and enriching the secular history of those whom they serve.

The publication of this fine work is very timely, since a full century has now passed since the first Sisters of Mercy began their work in 1827 in the poor little house in Dublin, and in the United States they have now

served for more than eighty-five years. Certainly, courage, devotion and the gift of Christian fortitude in a high degree were needed to endure the hardships of their pioneer days in Pittsburgh, Chicago, Little Rock and San Francisco.

**A FRIEND OF MINE.** By Rev. David P. McAstocker, S.J. Bruce Publishing Co., Milwaukee, Wis. Price \$1.25.

The publishers tell us, "This is a cheerful little book of meditations and spiritual readings dealing with 'that Friend of Mine, Jesus.'" The book makes Our Lord very intimate and very personal, indeed, and this is what we all want. It is written not only for priests and religious, but also for lay people. A very good gift book.

We have received a valuable series of books written by Reverend Mother Theresa Tallon of the Parish Visitors of Mary Immaculate, and published at St. Joseph's Convent, 328 West 71st Street, New York City.

The titles of the books are as follows: The Parish Visitor Catechist, \$2.00; Parish Visitors' Social Service, \$1.50; The Parish Visitor Missionary, \$1.00; Conferences on Feasts of the Liturgy, \$2.00; Learning to Live with Christ in the Liturgy, \$2.00; Family Meditations, \$2.00.

In addition to the above, the same Community sends us two other volumes: (a) Parish Visitors' Sketch of Their Institute, Vol. I, 1920-1923, \$2.50; and (b) Family Instructions, \$2.50.

These last are two larger books, very well gotten up in every way, good paper and printing.

**WHEN THE VEIL IS RENT.** By Francis Clement Kelley, Four illustrations in linecut by Florence E. Lamont. New York. P. J. Kenedy Sons. 12 mo. cloth, \$2.00.

We quote from the book's advertisement: "The chief character of the story is a successful business man, who is a religious indifferentist. It is only when he enters the other world that he begins to see things, actions, thoughts, from the angle of God. Accompanied by a Catholic priest whom he had known on earth, his soul is stripped of earthly shackles, his mind is enlightened and he learns the lessons that Eternal Truth will eventually teach us all."

## PETER'S SOLUTION TO MARY'S PROBLEM

(Continued on page 217)

When the curtain had fallen again into place Mary faced Peter who had risen when she leaped up. "They may all come now, Peter, and I'll be able to enjoy my friends again because my mind is now at ease. Can you explain this *Rock-of-Peter Foundation* thoroughly and get me the papers to be signed?"

"Yes, I have full explanations supplied by the Foundation and the matter is very simple. Your check drawn to the order of the *Union-That-Nothing-Be-Lost, Inc.*, can be sent to Graymoor by registered mail tomorrow. It will be immediately acknowledged and a *Rock-of-Peter Annuity Bond* duly executed will follow the next day. You will have to state in your letter the day and year of your birth, for upon that will depend the amount of interest you will receive. If I mistake not, you are now past sixty and that means you will receive six and one-half per cent until you are sixty-five, when automatically your annuity becomes seven per cent. Five years later, when your seventieth birthday arrives, the rate of interest will then increase to seven and one-half per cent."

"Thank you," she said, dropping down again into her deep chair. And, as she heard Peter's rich voice telephoning in the hall beyond, a look of abiding peace came into her eyes. MARY HAD FOUND THE RIGHT SOLUTION AT LAST.

### POSTAGE STAMPS

A few postage stamps enclosed in the letters of those who send offerings to Graymoor, or members of our Lamp Army when they renew their subscription, would be of immense help to the Friars. Our postage bills are enormous. These few postage stamps will mean little to the individual but in the aggregate they will mean much to the Graymoor Friars.

A woman who always attends Mass with great punctuality, and though residing at a distance, took care to be always in time, was asked, how it was she could always come so early. She answered very wisely: "That it was part of her religion not to disturb the religion of others."

## Necrology

We commend to the prayers of our Readers the souls of the faithful departed and particularly the Deceased Subscribers and Near Relatives whose deaths have been reported to us during the last month. For them *collectively* a Set of Thirty Masses will be said by a Foreign Missionary Priest. The number Thirty has been chosen because the custom of saying this number of Masses for the repose of a single soul is very ancient, being commonly known by the name of Gregorian Masses. Since these have proved so efficacious for the individual, a set of Thirty Masses said on thirty consecutive days



must also prove efficacious, although the number of souls prayed for be many, for the power of the Holy Sacrifice is unlimited:

Rev. Francis Lucius, Rev. Michael Eardley, Rev. James B. Collins, Rev. John J. McDonald, Bro. Joseph Miller, S.J., Rev. Richard Schenck, Mother Mary Juliana, Rev. Joseph Assmann, Bernard Dowling, Dr. John G. Coyle, Mother M. Aghna, Rev. Edward Devine, Abbot Don Bonifacio Boloznani, Evelyn Ryan, Mary McGrath, Bridget Woulfe, Rev. Joseph P. Smith, Louis Jerome Schurrer, James Gallagher, Mrs. Rose Gallagher, Catherine Sullivan, Mrs. Esther Hayward, Mary Tully, Bernard McKenna, William McNamee, Thomas Kenna, Mary T. Walsh, Kathryn Cresick, Rose Burns,

Rev. Fr. Dobbins, Jeremiah Keating, Katherine Falvey, Anne Jordan, Mrs. Helen Schumacker, Elizabeth Schumacker, Bridget Dennison, George P. Coulter, Mrs. Mary Bordeau, Mrs. Peter Sweeney, Edwin Quincy, Mrs. Mary Crutchley, Benjamin F. Houser, John Smyth, Michael F. Tate, James Murphy, Maria Gilmore Overend, James B. Watson, Edward J. Watson, Mrs. Margaret Monahan, William Monahan, Miss Ellen Maroney, Mr. Dawson, John Graham, Eugene J. Poland, Catherine E. O'Mara, Margaret Pauley, James O'Rourke, Lena Gillis, Mrs. M. N. Garvey, John J. Lawrence, Mrs. Mary E. Renaud, Andrew J. Rhoades, Daniel F. Nelan, Mrs. Mary Sweeney, Mrs. Catherine Flynn, Mrs. C. B. Baubs, Harold Mundy, Theodore Wirty, Arthur Hillyard, Leo Hillyard, Alice F. Cunningham, Mrs. Mary Brounser, Clara Bell, Elizabeth De Veaux, Daniel C. Douglas, Mrs. Rosa Pagliario, Mrs. Theresa Hoenighauser, Miss Elizabeth Moran, Frances P. McNeill, John F. Herkert, Two Aunts of Anna Kelly, William J. Corrigan, Mrs. Margaret Howe, James Duggan, Mrs. Henry Sweeney, Thomas Barry, Julia Jennings, Alfred A. Roos, Joseph Jackson, Catherine E. Carr, James Keenan, Miss Kathryn E. Murphy, Mrs. Delia F. Duggan, Mary E. McKeon, Mrs. Mary A. Nilt, Patrick Tobin, Mrs. Bridget McMullen, Mrs. Catherine Bellew, Mrs. Mary McCarroll, Mrs. John Shea, Mary Doran, Marie Richey, Sr. M. Elizabeth Lauretti, Joseph Bube, Michael Connearney, Gerald Buckley, John Crellin, Eddie Crellin, William Crellin, Frank Crellin, Fred Butler, Mrs. E. Crehan Murphy, Florence Barron, John Stewart, Ellen Pritchett, T.S.A., Beatrice Martin, Mrs. Ellen Brannon, Most Rev. Bernardine Klumper, O.F.M., Sadie Tourney, M. Lallor, Margaret Casey, Peter Rugmackers, Melanie Oprebeck, Miss Loretta Nilan, Patrick Gallagher, Dora R. Brady, Mrs. Emma Morris, P. Cais.

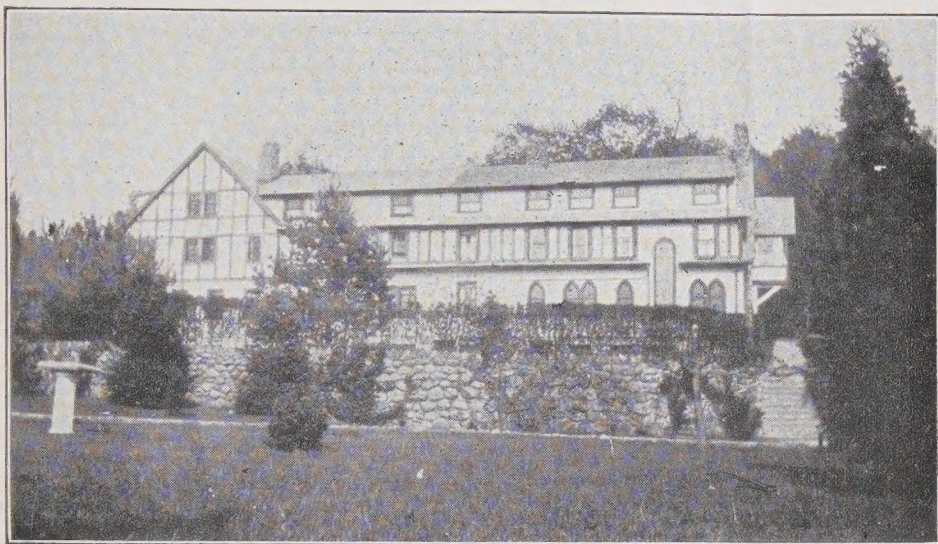
In pagan countries the Church has 692 hospitals in which 283,505 sick are cared for; 857 dispensaries which minister to 11,066,750; 81 leper colonies with 14,060 lepers; 299 homes for the aged with 11,341 inmates; 29,264 elementary schools with 1,299,551 children; 1,117 secondary schools with 178,444 students; 156 normal schools, with 8,032 students; 386 professional schools with 29,348 students; 5 universities with 1,107 students.

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## GUESTS WELCOME AT OUR LADY'S HOSTEL

For Catholic women who wish to spend a vacation or rest period in one of the most beautiful places in the world, "the Highlands of the Hudson," and at the same time in a Religious, Spiritual atmosphere, Our Lady's Hostel, Graymoor, is the ideal place.

Busy people who cannot get away from the city except over Sunday are recommended to make a Saturday trip to Graymoor, and there be the Guests of the Sisters of the Atonement in Our Lady's Hostel (re-



cently enlarged and handsomely furnished) for twenty-four hours, returning to their homes either Sunday evening, or early Monday morning. A longer stay may easily be arranged. Telephone Garrison 37.

Garrison, the nearest postoffice and railroad station, on the New York Central line, is about one and one-half hours' ride from the Grand Central Terminal. At Garrison station taxicabs may be had to bring Guests to the Hostel, three and one-half miles distant, the rate for one passenger being One Dollar, and 35c for each additional passenger.

*Address:*

SISTERS OF THE ATONEMENT  
Graymoor, Garrison, N. Y.

## GRAYMOOR IS BEAUTIFUL IN SUMMER

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### BUILD A HOME IN GRAYMOOR VILLAGE

Graymoor Village is located in the Highlands of the Hudson, Fifty Miles North of New York City. It is bounded on the south by the Mount of the Atonement on the summit of which stands the Monastery Church of the Graymoor Atonement Friars. At the foot of the mountain to the East are the beautiful grounds of the Atonement Sisters.

Graymoor is one and one-half hours ride by train from the Grand Central; two hours by automobile. The railway station at Garrison is three and one-half miles; Peekskill with a population of twenty thousand is five miles to the south. The great New York to Albany Highway passes through the Village wide enough for four automobiles to travel abreast.

Those interested in joining this Catholic Colony in the Highlands of the Hudson should communicate with the Secretary of the Village Corporation, Mr. William L. Lally, Beach Street and Troy Ave., Long Beach, L. I. Telephone Long Beach 2153.

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### GRAYMOOR TABERNACLE GUILD

*SPECIALTY:*

GOTHIC MASS VESTMENTS and COPES

Prices from \$45.00 Up

*Address:*

THE SISTERS OF THE ATONEMENT  
Graymoor, Garrison, N. Y.

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Venerable Dear Sisters:

The vestments arrived this morning. They are, indeed, very beautiful. I am more than satisfied with them. Enclosed find check in payment.

(Reverend) PATRICK HEALY.

Holy Redeemer Rectory,  
Montrose, California.

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